

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G | |
|--|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|--------------|
| NBC - Non Brazos County | | | | | | | | | | | | | |
| 00501 - TAMUS-GOVERNMENTAL RELATIONS | | | | | | | | | | | | | |
| F001 - TAMUS Federal Relations Office | 0 | 0 | 480 | 0 | 660 | 0 | 0 | 0 | 954 | 0 | 0 | 2,094 | 2,094 |
| 00501 - TAMUS-GOVERNMENTAL RELATIONS Total: | | | 480 | | 660 | | | | 954 | | | 2,094 | 2,094 |
| 00620 - TEXAS A&M INFORMATION TECHNOLOGY | | | | | | | | | | | | | |
| ODL1 - Dallas CIS Space #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240 | 0 | 0 | 240 | 240 |
| ODL2 - Dallas CIS Space #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 192 | 0 | 0 | 192 | 192 |
| OHU1 - Houston CIS Space | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 20 | 20 |
| 00620 - TEXAS A&M INFORMATION TECHNOLOGY Total: | | | | | | | | | 452 | | | 452 | 452 |
| 00700 - VICE CHANCELLOR-AGRICULTURE | | | | | | | | | | | | | |
| F001 - TAMUS Federal Relations Office | 0 | 0 | 0 | 0 | 159 | 0 | 0 | 0 | 0 | 0 | 0 | 159 | 159 |
| 00700 - VICE CHANCELLOR-AGRICULTURE Total: | | | | | 159 | | | | | | | 159 | 159 |
| 00750 - TALX-ADMINISTRATION | | | | | | | | | | | | | |
| B024 - GREENHOUSE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 | 0 | 0 | 1,500 | 0 |
| B025 - GREENHOUSE 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 | 0 | 0 | 1,500 | 0 |
| B026 - GREENHOUSE 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 | 0 | 0 | 1,500 | 0 |
| B027 - VITICULTURE FREDERICKSBURG | 0 | 214 | 165 | 0 | 405 | 46 | 1,301 | 0 | 343 | 0 | 0 | 2,474 | 1,301 |
| E039 - DS09 - BRAZORIA COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E041 - DS09 - BRAZOS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E051 - DS09 - BURLESON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E071 - DS09 - CHAMBERS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E157 - DS09 - FORT BEND COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E167 - DS09 - GALVESTON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E185 - DS09 - GRIMES COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E199 - DS09 - HARDIN COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E201 - DS09 - HARRIS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E245 - DS09 - JEFFERSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E287 - DS09 - LEE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E291 - DS09 - LIBERTY COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E313 - DS09 - MADISON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

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|---|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|---------------|----------------|-----------------|---------|---------------|--------------|
| 00750 - TALX-ADMINISTRATION | | | | | | | | | | | | |
| E339 - DS09 - MONTGOMERY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E361 - DS09 - ORANGE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E407 - DS09 - SAN JACINTO COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E471 - DS09 - WALKER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E473 - DS09 - WALLER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 00750 - TALX-ADMINISTRATION Total: | 214 | 165 | | 2,205 | 46 | 1,301 | | 4,843 | | | 8,774 | 1,301 |
| 00793 - 4-H PROGRAM | | | | | | | | | | | | |
| 3411 - 4H CONFERENCE CENTER ADMINISTRATION BU | 0 | 476 | 0 | 793 | 59 | 0 | 0 | 13,801 | 0 | 0 | 15,129 | 0 |
| 3412 - 4H CONFERENCE CENTER LEADERSHIP LODGE | 0 | 0 | 0 | 0 | 0 | 0 | 8,819 | 2,762 | 0 | 0 | 11,581 | 0 |
| 3413 - 4H CONFERENCE CENTER DORMITORY 01 | 0 | 0 | 0 | 0 | 0 | 0 | 2,261 | 0 | 0 | 0 | 2,261 | 0 |
| 3414 - 4H CONFERENCE CENTER DORMITORY 02 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3415 - 4H CONFERENCE CENTER DORMITORY 03 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3416 - 4H CONFERENCE CENTER DORMITORY 04 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3417 - 4H CONFERENCE CENTER DORMITORY 05 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3418 - 4H CONFERENCE CENTER DORMITORY 06 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3419 - 4H CONFERENCE CENTER DORMITORY 07 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3420 - 4H CONFERENCE CENTER DORMITORY 08 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3421 - 4H CONFERENCE CENTER DORMITORY 09 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3422 - 4H CONFERENCE CENTER DORMITORY 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1,897 | 0 | 0 | 0 | 1,897 | 0 |
| 3423 - 4H CONFERENCE CENTER MAINTENANCE BUIL | 0 | 0 | 0 | 108 | 0 | 0 | 0 | 1,580 | 0 | 0 | 1,688 | 0 |
| 3424 - 4H CONFERENCE CENTER POOL HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 336 | 0 | 0 | 336 | 0 |
| 3425 - 4H CONFERENCE CENTER PAVILION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,292 | 0 | 0 | 3,292 | 0 |
| 00793 - 4-H PROGRAM Total: | 476 | | | 901 | 59 | | 28,153 | 21,771 | | | 51,360 | |
| 00811 - TEES REGIONAL DIVISIONS | | | | | | | | | | | | |
| B100 - TEES Houston Regional Office | 0 | 0 | 273 | 708 | 489 | 0 | 0 | 216 | 0 | 0 | 1,686 | 1,686 |
| 00811 - TEES REGIONAL DIVISIONS Total: | | | 273 | 708 | 489 | | | 216 | | | 1,686 | 1,686 |
| 00887 - TTI-EXTERNAL PROGRAMS | | | | | | | | | | | | |
| F001 - TAMUS Federal Relations Office | 0 | 0 | 0 | 158 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 158 |
| 00887 - TTI-EXTERNAL PROGRAMS Total: | | | | 158 | | | | | | | 158 | 158 |

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|---|-------------------------------|--------------|------------------|--------|-------------------|-----------------|---------------|----------------|-----------------|------------|---------------|---------------|
| 01008 - SCHOLARSHIPS & FINANCIAL AID | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 0 | 0 | 164 | 0 | 0 | 0 | 0 | 0 | 164 | 164 |
| 01008 - SCHOLARSHIPS & FINANCIAL AID Total: | | | | | 164 | | | | | | 164 | 164 |
| 01020 - ADMISSIONS & RECORDS | | | | | | | | | | | | |
| A940 - LAREDO REGIONAL PSC | 0 | 0 | 240 | 0 | 338 | 230 | 0 | 0 | 1,055 | 0 | 1,863 | 1,863 |
| A967 - CORPUS CHRISTI REGIONAL PSC | 0 | 0 | 205 | 0 | 561 | 266 | 0 | 0 | 1,136 | 0 | 2,168 | 2,168 |
| A968 - RIO GRANDE VALLEY REGIONAL PSC | 0 | 110 | 537 | 0 | 727 | 548 | 0 | 0 | 552 | 0 | 2,474 | 2,474 |
| A969 - HOUSTON REGIONAL PSC | 0 | 0 | 295 | 0 | 1,633 | 210 | 0 | 0 | 552 | 0 | 2,690 | 2,690 |
| A971 - SAN ANTONIO REGIONAL PSC | 0 | 0 | 294 | 0 | 1,546 | 176 | 0 | 0 | 1,199 | 0 | 3,215 | 3,215 |
| A981 - ARLINGTON HIGHLANDS CENTER | 0 | 0 | 287 | 0 | 1,407 | 0 | 0 | 0 | 1,639 | 0 | 3,333 | 3,333 |
| 01020 - ADMISSIONS & RECORDS Total: | | 110 | 1,858 | | 6,212 | 1,430 | | | 6,133 | | 15,743 | 15,743 |
| 01300 - VICE PRESIDENT FOR RESEARCH | | | | | | | | | | | | |
| F001 - TAMUS Federal Relations Office | 0 | 0 | 0 | 0 | 196 | 0 | 0 | 0 | 0 | 0 | 196 | 196 |
| 01300 - VICE PRESIDENT FOR RESEARCH Total: | | | | | 196 | | | | | | 196 | 196 |
| 06075 - ASSOC.DEAN GRADUATE BUSINESS PROGRAMS | | | | | | | | | | | | |
| A966 - CITY CENTRE III-MAYS | 0 | 0 | 387 | 0 | 981 | 0 | 0 | 0 | 16,313 | 0 | 17,681 | 14,097 |
| 06075 - ASSOC.DEAN GRADUATE BUSINESS PROGRAMS T | | | 387 | | 981 | | | | 16,313 | | 17,681 | 14,097 |
| 08055 - PUBLIC POLICY RESEARCH INSTITUTE | | | | | | | | | | | | |
| B200 - Carrollton Office Tower | 0 | 0 | 0 | 0 | 386 | 0 | 0 | 0 | 0 | 0 | 386 | 0 |
| 08055 - PUBLIC POLICY RESEARCH INSTITUTE Total: | | | | | 386 | | | | | | 386 | |
| 08200 - DEAN-COLLEGE OF MEDICINE | | | | | | | | | | | | |
| 3502 - Medical Research Building (HSC) | 1,344 | 0 | 953 | 0 | 7,660 | 206 | 18,267 | 0 | 1,270 | 0 | 29,700 | 29,700 |
| 3571 - MED SCI - NEUROPSYCHIATRY | 0 | 0 | 480 | 0 | 2,564 | 0 | 5,334 | 0 | 0 | 0 | 8,378 | 8,378 |
| A937 - SHSC-SOUTH TEXAS CENTER | 0 | 485 | 376 | 0 | 1,495 | 0 | 0 | 0 | 3,123 | 0 | 5,479 | 4,594 |
| 08200 - DEAN-COLLEGE OF MEDICINE Total: | 1,344 | 485 | 1,809 | | 11,719 | 206 | 23,601 | | 4,393 | | 43,557 | 42,672 |
| 08206 - INST-BIOSCIENCES & TECHNOLOGY | | | | | | | | | | | | |
| 3500 - ALKEK INST BIOSCI & TECHN BLDG | 1,749 | 3,562 | 6,498 | 0 | 12,329 | 1,056 | 36,758 | 0 | 22,022 | 147 | 84,121 | 83,328 |
| 08206 - INST-BIOSCIENCES & TECHNOLOGY Total: | 1,749 | 3,562 | 6,498 | | 12,329 | 1,056 | 36,758 | | 22,022 | 147 | 84,121 | 83,328 |
| 08250 - MED SCI-COLLEGE-WIDE MEDICINE | | | | | | | | | | | | |

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|--|-------------------------------|--------------|------------------|--------|-------------------|-----------------|---------------|----------------|-----------------|---------------|--------------|---------------|---------------|
| 08250 - MED SCI-COLLEGE-WIDE MEDICINE | | | | | | | | | | | | | |
| 3504 - MEDICAL EDUCATION CENTER AT S&W | 9,974 | 0 | 454 | 0 | 9,674 | 0 | 0 | 0 | 20,884 | 0 | 0 | 40,986 | 39,971 |
| 3507 - SPECIAL TREATMENT CTR (S&W #7) | 0 | 0 | 0 | 0 | 0 | 0 | 324 | 0 | 0 | 0 | 0 | 324 | 324 |
| 08250 - MED SCI-COLLEGE-WIDE MEDICINE Total: | 9,974 | | 454 | | 9,674 | | 324 | | 20,884 | | | 41,310 | 40,295 |
| 08290 - HSC-PUBLIC HEALTH | | | | | | | | | | | | | |
| A937 - SHSC-SOUTH TEXAS CENTER | 0 | 747 | 319 | 0 | 2,367 | 0 | 1,430 | 0 | 5,210 | 699 | 0 | 10,772 | 10,011 |
| 08290 - HSC-PUBLIC HEALTH Total: | | 747 | 319 | | 2,367 | | 1,430 | | 5,210 | 699 | | 10,772 | 10,011 |
| 08300 - BAYLOR COLLEGE OF DENTISTRY-DEAN | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 1,120 | 0 | 1,415 | 0 | 0 | 0 | 144 | 0 | 0 | 2,679 | 2,679 |
| 08300 - BAYLOR COLLEGE OF DENTISTRY-DEAN Total: | | | 1,120 | | 1,415 | | | | 144 | | | 2,679 | 2,679 |
| 08302 - BCD-BIOMATERIALS SCIENCE | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 1,191 | 0 | 1,433 | 0 | 0 | 0 | 0 | 2,624 | 2,624 |
| 3606 - BCD BIOMEDICAL SCIENCES BUILDING (HSC) | 0 | 173 | 0 | 0 | 1,366 | 0 | 2,630 | 0 | 825 | 899 | 0 | 5,893 | 5,448 |
| 08302 - BCD-BIOMATERIALS SCIENCE Total: | | 173 | | | 2,557 | | 4,063 | | 825 | 899 | | 8,517 | 8,072 |
| 08304 - BCD-BIOMEDICAL SCIENCES | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 1,008 | 621 | 490 | 0 | 3,565 | 0 | 8,624 | 0 | 260 | 4,235 | 0 | 18,803 | 18,803 |
| 3606 - BCD BIOMEDICAL SCIENCES BUILDING (HSC) | 0 | 0 | 0 | 0 | 635 | 0 | 4,169 | 0 | 0 | 753 | 0 | 5,557 | 5,557 |
| 08304 - BCD-BIOMEDICAL SCIENCES Total: | 1,008 | 621 | 490 | | 4,200 | | 12,793 | | 260 | 4,988 | | 24,360 | 24,360 |
| 08314 - BCD-DENTAL HYGIENE | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 158 | 0 | 1,505 | 0 | 0 | 0 | 395 | 55 | 0 | 2,113 | 2,113 |
| 08314 - BCD-DENTAL HYGIENE Total: | | | 158 | | 1,505 | | | | 395 | 55 | | 2,113 | 2,113 |
| 08316 - BCD-GENERAL DENTISTRY | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 3,445 | 566 | 0 | 0 | 898 | 161 | 0 | 0 | 8,095 | 1,967 | 0 | 15,132 | 15,132 |
| 08316 - BCD-GENERAL DENTISTRY Total: | 3,445 | 566 | | | 898 | 161 | | | 8,095 | 1,967 | | 15,132 | 15,132 |
| 08318 - BCD-RESTORATIVE SCIENCES | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 31 | 0 | 0 | 0 | 3,239 | 54 | 13 | 0 | 17,746 | 18,243 | 0 | 39,326 | 39,326 |
| 08318 - BCD-RESTORATIVE SCIENCES Total: | 31 | | | | 3,239 | 54 | 13 | | 17,746 | 18,243 | | 39,326 | 39,326 |
| 08320 - BCD-DIAGNOSTIC SCIENCES | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 262 | 0 | 1,819 | 0 | 968 | 0 | 3,450 | 0 | 0 | 6,499 | 6,499 |

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|--|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|---------|--------------|--------------|--------|
| 08320 - BCD-DIAGNOSTIC SCIENCES | | | | | | | | | | | | | |
| 3602 - BCD IMAGING CENTER - BCD3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,600 | 0 | 0 | 1,600 | 1,600 | |
| 08320 - BCD-DIAGNOSTIC SCIENCES Total: | | | 262 | 1,819 | 968 | 5,050 | | | | | 8,099 | 8,099 | |
| 08322 - BCD-ORAL SURGERY | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 48 | 0 | 234 | 0 | 1,638 | 0 | 0 | 5,562 | 0 | 0 | 7,482 | 7,071 | |
| 08322 - BCD-ORAL SURGERY Total: | 48 | 234 | 1,638 | 5,562 | | | | | | | 7,482 | 7,071 | |
| 08324 - BCD-ORTHODONTICS | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 140 | 0 | 527 | 0 | 999 | 98 | 0 | 4,315 | 0 | 0 | 6,079 | 6,079 | |
| 08324 - BCD-ORTHODONTICS Total: | 140 | 527 | 999 | 98 | 4,315 | | | | | | 6,079 | 6,079 | |
| 08326 - BCD-PEDIATRIC DENTISTRY | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 116 | 0 | 1,911 | 0 | 0 | 3,533 | 0 | 0 | 5,560 | 5,560 | |
| 08326 - BCD-PEDIATRIC DENTISTRY Total: | | | 116 | 1,911 | 3,533 | | | | | | 5,560 | 5,560 | |
| 08328 - BCD-PERIODONTICS | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 83 | 0 | 1,543 | 22 | 1,158 | 0 | 5,500 | 0 | 0 | 8,306 | 8,306 |
| 08328 - BCD-PERIODONTICS Total: | | | 83 | 1,543 | 22 | 1,158 | 5,500 | | | | 8,306 | 8,306 | |
| 08330 - BCD-PUBLIC HEALTH SCIENCES | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 326 | 0 | 1,563 | 82 | 0 | 0 | 0 | 0 | 1,971 | 1,971 | |
| 08330 - BCD-PUBLIC HEALTH SCIENCES Total: | | | 326 | 1,563 | 82 | | | | | | 1,971 | 1,971 | |
| 08334 - BCD-CLINICAL SERVICES | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 787 | 0 | 0 | 318 | 0 | 0 | 0 | 6,735 | 0 | 0 | 7,840 | 7,840 |
| 08334 - BCD-CLINICAL SERVICES Total: | 787 | 318 | 6,735 | | | | | | | | 7,840 | 7,840 | |
| 08350 - BCD-ANIMAL RESOURCES | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 72 | 0 | 0 | 0 | 5,964 | 0 | 0 | 6,036 | 6,036 |
| 08350 - BCD-ANIMAL RESOURCES Total: | | | 72 | 5,964 | | | | | | | 6,036 | 6,036 | |
| 08352 - BCD-ACADEMIC AFFAIRS | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 1,442 | 0 | 0 | 0 | 0 | 0 | 1,442 | 1,442 | |
| 08352 - BCD-ACADEMIC AFFAIRS Total: | | | 1,442 | | | | | | | | 1,442 | 1,442 | |
| 08356 - BCD-LIBRARY | | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,036 | 0 | 0 | 10,036 | 10,036 |

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| 08356 - BCD-LIBRARY | | | | | | | | | | | | |
| 3605 - BCD WADLEY TOWER - BCD6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 08356 - BCD-LIBRARY Total: | | | | | | | | 10,036 | | 1 | 10,037 | 10,036 |
| 08358 - BCD-MEDIA RESOURCES | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 12,838 | 0 | 177 | 0 | 0 | 0 | 0 | 2,461 | 0 | 0 | 15,476 | 15,476 |
| 08358 - BCD-MEDIA RESOURCES Total: | 12,838 | | 177 | | | | | 2,461 | | | 15,476 | 15,476 |
| 08360 - BCD-STUDENT AFFAIRS & RECORDS | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 67 | 637 | 144 | 0 | 293 | 0 | 0 | 810 | 0 | 0 | 1,951 | 1,951 |
| 08360 - BCD-STUDENT AFFAIRS & RECORDS Total: | 67 | 637 | 144 | | 293 | | | 810 | | | 1,951 | 1,951 |
| 08362 - BCD-ADMISSIONS & RECRUITMENT | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 657 | 0 | 0 | 0 | 0 | 0 | 657 | 657 |
| 08362 - BCD-ADMISSIONS & RECRUITMENT Total: | | | | | 657 | | | | | | 657 | 657 |
| 08364 - BCD-STUDENT DEVELOPMENT | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 1,244 | 0 | 0 | 0 | 0 | 0 | 1,244 | 1,244 |
| 08364 - BCD-STUDENT DEVELOPMENT Total: | | | | | 1,244 | | | | | | 1,244 | 1,244 |
| 08366 - BCD-FINANCIAL SERVICES | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 1,119 | 0 | 0 | 380 | 0 | 0 | 458 | 0 | 0 | 1,957 | 1,957 |
| 08366 - BCD-FINANCIAL SERVICES Total: | | 1,119 | | | 380 | | | 458 | | | 1,957 | 1,957 |
| 08368 - BCD-OFFICE OF INFO TECHNOLOGY | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 801 | 0 | 0 | 649 | 0 | 0 | 292 | 0 | 0 | 1,742 | 1,742 |
| 08368 - BCD-OFFICE OF INFO TECHNOLOGY Total: | | 801 | | | 649 | | | 292 | | | 1,742 | 1,742 |
| 08370 - BCD-HUMAN RESOURCES | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 523 | 0 | 0 | 0 | 0 | 0 | 523 | 523 |
| 08370 - BCD-HUMAN RESOURCES Total: | | | | | 523 | | | | | | 523 | 523 |
| 08371 - BCD-FINANCE | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 570 | 0 | 0 | 0 | 0 | 0 | 570 | 570 |
| 08371 - BCD-FINANCE Total: | | | | | 570 | | | | | | 570 | 570 |
| 08372 - BCD-RECEIVING & CENTRAL STORES | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 237 | 0 | 0 | 2,255 | 0 | 0 | 2,492 | 2,492 |

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ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|
| 08372 - BCD-RECEIVING & CENTRAL STORES Total: | | | | 237 | | | | 2,255 | | | 2,492 | 2,492 |
| 08374 - BCD-PURCHASING | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 584 | 98 | 0 | 0 | 0 | 0 | 682 | 682 |
| 08374 - BCD-PURCHASING Total: | | | | 584 | 98 | | | | | | 682 | 682 |
| 08376 - BCD-COMMUNICATIONS AND DEVELOPMENT | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 1,664 | 0 | 0 | 265 | 0 | 0 | 0 | 0 | 0 | 1,929 | 1,929 |
| 08376 - BCD-COMMUNICATIONS AND DEVELOPMENT Total: | | 1,664 | | 265 | | | | | | | 1,929 | 1,929 |
| 08380 - BCD-STUDENT FINANCIAL AID | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 0 | 0 | 0 | 204 | 0 | 0 | 0 | 170 | 0 | 374 | 374 |
| 08380 - BCD-STUDENT FINANCIAL AID Total: | | | | 204 | | | | 170 | | | 374 | 374 |
| 08386 - BCD-FACILITIES SERVICES | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 507 | 0 | 0 | 942 | 20 | 0 | 0 | 4,550 | 0 | 6,019 | 4,257 |
| 3601 - BCD PARKING GARAGE - BCD2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 208,950 | 0 | 208,950 | 0 |
| 3603 - BCD CARPENTER SHOP - BCD4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,600 | 0 | 4,600 | 4,600 |
| 3604 - BCD WAREHOUSE - BCD5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 0 | 3,000 | 3,000 |
| 3606 - BCD BIOMEDICAL SCIENCES BUILDING (HSC) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 619 | 0 | 619 | 619 |
| 08386 - BCD-FACILITIES SERVICES Total: | | 507 | | 942 | 20 | | | 221,719 | | | 223,188 | 12,476 |
| 08394 - BCD-CONTINUING EDUCATION AND ALUMNI SERVICES | | | | | | | | | | | | |
| 3600 - BAYLOR COLLEGE DENTISTRY-BCD1 | 0 | 276 | 0 | 0 | 363 | 0 | 0 | 0 | 0 | 0 | 639 | 639 |
| 08394 - BCD-CONTINUING EDUCATION AND ALUMNI SERVI | | 276 | | 363 | | | | | | | 639 | 639 |
| 08400 - HSC-S&W: ADMINISTRATION | | | | | | | | | | | | |
| 3503 - ANIMAL FACILITY (S&W #3) | 0 | 0 | 0 | 0 | 216 | 0 | 0 | 0 | 0 | 0 | 216 | 216 |
| 3530 - 57TH STREET ANNEX (S&W #A2) | 0 | 0 | 898 | 0 | 504 | 0 | 0 | 0 | 758 | 0 | 2,160 | 2,106 |
| 08400 - HSC-S&W: ADMINISTRATION Total: | | | 898 | 720 | | | | 758 | | | 2,376 | 2,322 |
| 08402 - HSC-S&W: ANESTHESIA | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 184 | 0 | 0 | 260 | 179 | 0 | 0 | 707 | 0 | 1,330 | 2 |
| 08402 - HSC-S&W: ANESTHESIA Total: | | 184 | | 260 | 179 | | | 707 | | | 1,330 | 2 |
| 08404 - HSC-S&W: CHILD & ADOLESCENT PSYC | | | | | | | | | | | | |
| 3522 - MENTAL HEALTH BLDG (S&W #22) | 0 | 0 | 0 | 0 | 520 | 0 | 0 | 0 | 187 | 0 | 707 | 146 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G | |
|--|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|--------|
| 08404 - HSC-S&W: CHILD & ADOLESCENT PSYC Total: | | | | 520 | | | | 187 | | | 707 | 146 | |
| 08406 - HSC-S&W: CARDIOLOGY | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 0 | 159 | 0 | 1,352 | 0 | 0 | 0 | 7,843 | 0 | 0 | 9,354 | 933 |
| 08406 - HSC-S&W: CARDIOLOGY Total: | | | 159 | | 1,352 | | | | 7,843 | | | 9,354 | 933 |
| 08410 - HSC-S&W: FAMILY PRACTICE | | | | | | | | | | | | | |
| 3507 - SPECIAL TREATMENT CTR (S&W #7) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 208 | 0 | 0 | 208 | 0 |
| 3540 - BELTON CLINIC (S&W #B1) | 0 | 0 | 0 | 0 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 200 |
| 3542 - BROWNWOOD CLINIC (S&W #BW) | 0 | 0 | 0 | 0 | 643 | 0 | 0 | 0 | 0 | 0 | 0 | 643 | 26 |
| 3544 - KILLEEN CLINIC (S&W #K1) | 0 | 0 | 0 | 0 | 575 | 0 | 0 | 0 | 0 | 0 | 0 | 575 | 575 |
| 3550 - SANTA FE CLINIC (S&W #S1) | 0 | 0 | 0 | 0 | 229 | 0 | 0 | 0 | 600 | 0 | 0 | 829 | 758 |
| 3552 - SANTA FE CENTURY SQ (S&W #52) | 0 | 0 | 0 | 0 | 235 | 0 | 0 | 0 | 0 | 0 | 0 | 235 | 26 |
| 08410 - HSC-S&W: FAMILY PRACTICE Total: | | | | | 1,882 | | | | 808 | | | 2,690 | 1,585 |
| 08412 - HSC-S&W: GASTROENTEROLOGY | | | | | | | | | | | | | |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 0 | 0 | 0 | 0 | 127 | 0 | 0 | 0 | 0 | 0 | 0 | 127 | 3 |
| 08412 - HSC-S&W: GASTROENTEROLOGY Total: | | | | | 127 | | | | | | | 127 | 3 |
| 08414 - HSC-S&W: GENERAL SURGERY | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 113 | 605 | 0 | 1,878 | 0 | 0 | 0 | 491 | 0 | 0 | 3,087 | 1,689 |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 0 | 0 | 0 | 0 | 2,372 | 0 | 0 | 0 | 2,754 | 0 | 0 | 5,126 | 1,104 |
| 08414 - HSC-S&W: GENERAL SURGERY Total: | | 113 | 605 | | 4,250 | | | | 3,245 | | | 8,213 | 2,793 |
| 08416 - HSC-S&W: INTERNAL MEDICINE | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 252 | 0 | 0 | 0 | 1,987 | 0 | 0 | 0 | 553 | 0 | 0 | 2,792 | 1,347 |
| 3507 - SPECIAL TREATMENT CTR (S&W #7) | 0 | 0 | 0 | 0 | 241 | 0 | 0 | 0 | 0 | 0 | 0 | 241 | 12 |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 851 | 0 | 0 | 0 | 3,143 | 0 | 0 | 0 | 0 | 0 | 0 | 3,994 | 972 |
| 3525 - ANIMAL FACILITY (S&W #25) | 1,101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,101 | 1,101 |
| 3574 - VA 205-CARDIOVASCULAR | 0 | 870 | 386 | 0 | 7,069 | 0 | 10,095 | 0 | 3,352 | 0 | 0 | 21,772 | 21,482 |
| 08416 - HSC-S&W: INTERNAL MEDICINE Total: | 2,204 | 870 | 386 | | 12,440 | | 10,095 | | 3,905 | | | 29,900 | 24,914 |
| 08420 - HSC-S&W: OB/GYN | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 483 | 268 | 0 | 0 | 1,184 | 0 | 0 | 0 | 1,338 | 0 | 0 | 3,273 | 1,373 |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 0 | 0 | 0 | 0 | 137 | 0 | 0 | 0 | 218 | 0 | 0 | 355 | 1 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom | Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|--|-----------------------|---------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|
| 08420 - HSC-S&W: OB/GYN Total: | 483 | 268 | | | 1,321 | | | | 1,556 | | | 3,628 | 1,374 |
| 08422 - HSC-S&W: ONCOLOGY | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 0 | 0 | 0 | 228 | 0 | 0 | 0 | 359 | 0 | 0 | 587 | 361 |
| 08422 - HSC-S&W: ONCOLOGY Total: | | | | | 228 | | | | 359 | | | 587 | 361 |
| 08424 - HSC-S&W: OPHTHALMOLOGY | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 0 | 262 | 0 | 1,060 | 0 | 0 | 0 | 2,308 | 0 | 0 | 3,630 | 661 |
| 08424 - HSC-S&W: OPHTHALMOLOGY Total: | | | 262 | | 1,060 | | | | 2,308 | | | 3,630 | 661 |
| 08426 - HSC-S&W: ORTHOPEDICS | | | | | | | | | | | | | |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 0 | 32 | 0 | 0 | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 176 | 28 |
| 08426 - HSC-S&W: ORTHOPEDICS Total: | | 32 | | | 144 | | | | | | | 176 | 28 |
| 08428 - HSC-S&W: PATHOLOGY | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 247 | 309 | 0 | 1,603 | 0 | 0 | 0 | 0 | 0 | 0 | 2,159 | 953 |
| 08428 - HSC-S&W: PATHOLOGY Total: | | 247 | 309 | | 1,603 | | | | | | | 2,159 | 953 |
| 08430 - HSC-S&W: HEMATOPATHOLOGY | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 44 | 0 | 0 | 124 | 0 | 0 | 0 | 0 | 0 | 0 | 168 | 45 |
| 08430 - HSC-S&W: HEMATOPATHOLOGY Total: | | 44 | | | 124 | | | | | | | 168 | 45 |
| 08432 - HSC-S&W: PEDIATRICS | | | | | | | | | | | | | |
| 3507 - SPECIAL TREATMENT CTR (S&W #7) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 207 | 0 | 0 | 207 | 0 |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 0 | 0 | 0 | 0 | 1,655 | 0 | 0 | 0 | 0 | 0 | 0 | 1,655 | 124 |
| 3527 - PEDIATRICS BLDG (S&W #27) | 0 | 240 | 114 | 0 | 2,277 | 0 | 0 | 0 | 859 | 0 | 0 | 3,490 | 562 |
| 08432 - HSC-S&W: PEDIATRICS Total: | | 240 | 114 | | 3,932 | | | | 1,066 | | | 5,352 | 686 |
| 08434 - HSC-S&W: PHARMACY | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 0 | 644 | 0 | 1,398 | 0 | 0 | 0 | 155 | 0 | 0 | 2,197 | 847 |
| 08434 - HSC-S&W: PHARMACY Total: | | | 644 | | 1,398 | | | | 155 | | | 2,197 | 847 |
| 08436 - HSC-S&W: PLASTIC SURGERY | | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 0 | 0 | 0 | 133 | 0 | 0 | 0 | 1,070 | 0 | 0 | 1,203 | 152 |
| 08436 - HSC-S&W: PLASTIC SURGERY Total: | | | | | 133 | | | | 1,070 | | | 1,203 | 152 |
| 08438 - HSC-S&W: PODIATRY | | | | | | | | | | | | | |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 0 | 0 | 0 | 0 | 454 | 0 | 0 | 0 | 623 | 0 | 0 | 1,077 | 190 |

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FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|--|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|
| 08438 - HSC-S&W: PODIATRY Total: | | | | 454 | | | | 623 | | | 1,077 | 190 |
| 08440 - HSC-S&W: PSYCHIATRY | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 0 | 0 | 280 | 0 | 0 | 0 | 0 | 0 | 0 | 280 | 14 |
| 3507 - SPECIAL TREATMENT CTR (S&W #7) | 0 | 0 | 0 | 368 | 0 | 0 | 0 | 255 | 0 | 0 | 623 | 124 |
| 3522 - MENTAL HEALTH BLDG (S&W #22) | 0 | 131 | 1,058 | 2,882 | 0 | 0 | 0 | 98 | 0 | 0 | 4,169 | 2,730 |
| 3550 - SANTA FE CLINIC (S&W #S1) | 0 | 0 | 0 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 182 | 13 |
| 08440 - HSC-S&W: PSYCHIATRY Total: | | 131 | 1,058 | 3,712 | | | | 353 | | | 5,254 | 2,881 |
| 08444 - HSC-S&W: PULMONARY | | | | | | | | | | | | |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 0 | 0 | 0 | 365 | 0 | 0 | 0 | 0 | 0 | 0 | 365 | 243 |
| 08444 - HSC-S&W: PULMONARY Total: | | | | 365 | | | | | | | 365 | 243 |
| 08446 - HSC-S&W: RADIOLOGY | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 61 | 379 | 2,472 | 0 | 0 | 0 | 1,310 | 0 | 0 | 4,222 | 1,974 |
| 3509 - SCOTT & WHITE CLINIC (S&W #9) | 0 | 28 | 0 | 276 | 0 | 0 | 0 | 224 | 0 | 0 | 528 | 341 |
| 08446 - HSC-S&W: RADIOLOGY Total: | | 89 | 379 | 2,748 | | | | 1,534 | | | 4,750 | 2,315 |
| 08448 - HSC-S&W: UROLOGY | | | | | | | | | | | | |
| 3501 - MAIN HOSPITAL (S&W #1) | 0 | 0 | 0 | 124 | 0 | 0 | 0 | 3,151 | 0 | 0 | 3,275 | 62 |
| 08448 - HSC-S&W: UROLOGY Total: | | | | 124 | | | | 3,151 | | | 3,275 | 62 |
| 08450 - HSC-S&W: ALLIED HEALTH | | | | | | | | | | | | |
| 3530 - 57TH STREET ANNEX (S&W #A2) | 0 | 0 | 0 | 372 | 0 | 0 | 0 | 0 | 0 | 0 | 372 | 372 |
| 08450 - HSC-S&W: ALLIED HEALTH Total: | | | | 372 | | | | | | | 372 | 372 |
| 08452 - HSC-S&W: CONTINUING MEDICAL EDUC | | | | | | | | | | | | |
| 3530 - 57TH STREET ANNEX (S&W #A2) | 0 | 0 | 0 | 1,164 | 88 | 0 | 0 | 88 | 0 | 0 | 1,340 | 1,340 |
| 08452 - HSC-S&W: CONTINUING MEDICAL EDUC Total: | | | | 1,164 | 88 | | | 88 | | | 1,340 | 1,340 |
| 08454 - HSC-S&W: ANIMAL FACILITY | | | | | | | | | | | | |
| 3503 - ANIMAL FACILITY (S&W #3) | 0 | 0 | 0 | 160 | 0 | 1,142 | 0 | 2,388 | 0 | 0 | 3,690 | 596 |
| 3525 - ANIMAL FACILITY (S&W #25) | 0 | 0 | 0 | 615 | 0 | 1,712 | 0 | 3,518 | 0 | 0 | 5,845 | 789 |
| 08454 - HSC-S&W: ANIMAL FACILITY Total: | | | | 775 | | 2,854 | | 5,906 | | | 9,535 | 1,385 |
| 08456 - HSC-S&W: MEDICAL LIBRARY | | | | | | | | | | | | |
| 3560 - SOUTH LOOP ANNEX (S&W #A1) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,600 | 0 | 0 | 3,600 | 2,880 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G | |
|--|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|---------------|---------------|
| 08456 - HSC-S&W: MEDICAL LIBRARY Total: | | | | | | | | 3,600 | | | 3,600 | 2,880 | |
| 08600 - DEAN-LAW SCHOOL | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 0 | 0 | 2,027 | 0 | 0 | 0 | 199 | 0 | 0 | 2,226 | 2,226 |
| 08600 - DEAN-LAW SCHOOL Total: | | | | | 2,027 | | | | 199 | | 2,226 | 2,226 | |
| 08601 - LAW FINANCIAL SERVICES | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 0 | 0 | 1,097 | 566 | 0 | 0 | 7,849 | 0 | 0 | 9,512 | 6,314 |
| 08601 - LAW FINANCIAL SERVICES Total: | | | | | 1,097 | 566 | | | 7,849 | | 9,512 | 6,314 | |
| 08602 - LAW ADMISSIONS | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 94 | 0 | 894 | 515 | 0 | 0 | 545 | 0 | 0 | 2,048 | 2,048 |
| 08602 - LAW ADMISSIONS Total: | | | 94 | | 894 | 515 | | | 545 | | | 2,048 | 2,048 |
| 08603 - LAW STUDENT SERVICES | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 0 | 0 | 401 | 0 | 0 | 0 | 47 | 0 | 0 | 448 | 448 |
| 08603 - LAW STUDENT SERVICES Total: | | | | | 401 | | | | 47 | | | 448 | 448 |
| 08604 - LAW CLINIC | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 0 | 0 | 1,192 | 102 | 0 | 0 | 867 | 0 | 0 | 2,161 | 2,073 |
| 3802 - TAMU Law - Star-Telegram Bldg | 0 | 0 | 0 | 0 | 1,460 | 272 | 0 | 0 | 2,371 | 0 | 0 | 4,103 | 4,103 |
| 08604 - LAW CLINIC Total: | | | | | 2,652 | 374 | | | 3,238 | | | 6,264 | 6,176 |
| 08605 - LAW ACADEMICS | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 396 | 0 | 10,928 | 1,913 | 0 | 0 | 1,295 | 0 | 0 | 14,532 | 14,532 |
| 3801 - TAMU Law - Sheraton Fort Worth | 0 | 0 | 0 | 0 | 594 | 0 | 0 | 0 | 0 | 0 | 0 | 594 | 594 |
| 08605 - LAW ACADEMICS Total: | | | 396 | | 11,522 | 1,913 | | | 1,295 | | | 15,126 | 15,126 |
| 08606 - LAW STUDENT AFFAIRS | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 0 | 0 | 740 | 0 | 0 | 0 | 2,286 | 0 | 0 | 3,026 | 3,026 |
| 3801 - TAMU Law - Sheraton Fort Worth | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,159 | 0 | 0 | 1,159 | 0 |
| 08606 - LAW STUDENT AFFAIRS Total: | | | | | 740 | | | | 3,445 | | | 4,185 | 3,026 |
| 08607 - LAW CAREER SERVICES | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 59 | 0 | 0 | 1,041 | 0 | 0 | 0 | 1,110 | 0 | 0 | 2,210 | 2,210 |
| 08607 - LAW CAREER SERVICES Total: | | 59 | | | 1,041 | | | | 1,110 | | | 2,210 | 2,210 |
| 08608 - LAW LIBRARY | | | | | | | | | | | | | |

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FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom | Conf Support | Field Room | Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---|-----------------------|-----------------|---------------|---------|--------------|-------------------|-----------------|-----------|----------------|-----------------|---------|---------------|---------------|
| 08608 - LAW LIBRARY | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 464 | 452 | 0 | 1,849 | 1,085 | 0 | 0 | 22,075 | 0 | 0 | 25,925 | 25,312 |
| 08608 - LAW LIBRARY Total: | | 464 | 452 | | 1,849 | 1,085 | | | 22,075 | | | 25,925 | 25,312 |
| 08609 - LAW CLASSROOMS | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 13,563 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,578 | 0 | 0 | 19,141 | 19,141 |
| 3802 - TAMU Law - Star-Telegram Bldg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 939 | 0 | 0 | 939 | 939 |
| 08609 - LAW CLASSROOMS Total: | 13,563 | | | | | | | | 6,517 | | | 20,080 | 20,080 |
| 08900 - TEXAS VET MED DIAGNOSTIC LAB | | | | | | | | | | | | | |
| A777 - Amarillo Laboratory | 0 | 144 | 320 | 0 | 2,320 | 184 | 0 | 0 | 17,407 | 0 | 0 | 20,375 | 0 |
| A778 - Gonzales Laboratory | 0 | 0 | 175 | 0 | 250 | 0 | 0 | 0 | 1,705 | 0 | 0 | 2,130 | 0 |
| A780 - NEW CENTER LABORATORY | 0 | 0 | 151 | 0 | 355 | 0 | 0 | 0 | 1,819 | 0 | 0 | 2,325 | 0 |
| 08900 - TEXAS VET MED DIAGNOSTIC LAB Total: | | 144 | 646 | | 2,925 | 184 | | | 20,931 | | | 24,830 | |
| 09210 - A&M FOUNDATION | | | | | | | | | | | | | |
| 3800 - Texas A&M Law School Building | 0 | 0 | 0 | 0 | 153 | 0 | 0 | 0 | 0 | 0 | 0 | 153 | 0 |
| 09210 - A&M FOUNDATION Total: | | | | | 153 | | | | | | | 153 | |
| 09898-000 - NON-UNIVERSITY GROUP (UNSPECIFIED) | | | | | | | | | | | | | |
| 0DL2 - Dallas CIS Space #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 768 | 0 | 0 | 768 | 0 |
| 3500 - ALKEK INST BIOSCI & TECHN BLDG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21,059 | 0 | 0 | 21,059 | 0 |
| 3507 - SPECIAL TREATMENT CTR (S&W #7) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 131,137 | 0 | 0 | 131,137 | 0 |
| 3552 - SANTA FE CENTURY SQ (S&W #52) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,835 | 0 | 0 | 5,835 | 0 |
| 3574 - VA 205-CARDIOVASCULAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,768 | 0 | 0 | 11,768 | 0 |
| A661 - Houston Urban Forestry Office | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17,885 | 0 | 0 | 17,885 | 0 |
| A670 - LONGVIEW OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31,256 | 0 | 0 | 31,256 | 0 |
| A688 - GREENVILLE RFC OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,061 | 0 | 0 | 12,061 | 0 |
| A804 - TTI-HOUSTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42,090 | 0 | 0 | 42,090 | 0 |
| A805 - TTI-SAN ANTONIO - TRANSGUIDE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,088 | 0 | 0 | 3,088 | 0 |
| A806 - TTI-SAN ANTONIO - ONE CASTLE HILLS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100,509 | 0 | 0 | 100,509 | 0 |
| A807 - TTI-AUSTIN - CENTENNIAL TOWERS EXEC SUITE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 142,954 | 0 | 0 | 142,954 | 0 |
| A808 - TTI-WACO - TRIANGLE TOWERS, SUITE 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95,591 | 0 | 0 | 95,591 | 0 |
| A950 - ALPINE OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13,238 | 0 | 0 | 13,238 | 0 |

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FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|---|-----------|------------|-------|---------|--------------|-----------|--------------|-----------|----------------|----------|---------|----------------|-------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 09898-000 - NON-UNIVERSITY GROUP (UNSPECIFIED) | | | | | | | | | | | | | |
| A951 - KERRVILLE OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 604 | 0 | 0 | 604 | 0 |
| A965 - TTI-EI PASO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,420 | 0 | 0 | 6,420 | 0 |
| B200 - Carrollton Office Tower | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43,334 | 0 | 0 | 43,334 | 0 |
| F001 - TAMUS Federal Relations Office | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 108,885 | 0 | 0 | 108,885 | 0 |
| 09898-000 - NON-UNIVERSITY GROUP (UNSPECIFIED) Total | | | | | | | | | 788,482 | | | 788,482 | |
| 09898-060 - ALLKEK INST BIOSCI & TECHN BLDG EXTERNAL OPS | | | | | | | | | | | | | |
| 3500 - ALKEK INST BIOSCI & TECHN BLDG | 0 | 555 | 0 | 0 | 1,535 | 47 | 8,553 | 0 | 460 | 0 | 0 | 11,150 | 0 |
| 09898-060 - ALLKEK INST BIOSCI & TECHN BLDG EXTERN | | 555 | | | 1,535 | 47 | 8,553 | | 460 | | | 11,150 | |
| 10000 - AG-Amarillo | | | | | | | | | | | | | |
| A001 - AREC AMARILLO | 0 | 1,908 | 514 | 0 | 3,870 | 90 | 2,903 | 0 | 8,174 | 0 | 0 | 17,459 | 9,797 |
| A002 - Bush Farm Office, Bush Farm | 0 | 0 | 0 | 0 | 409 | 45 | 0 | 0 | 0 | 0 | 0 | 454 | 454 |
| A003 - Quonset Shop/Storage Bush Farm | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 | 0 | 0 | 5,000 | 5,000 |
| A004 - Pole Barn Shed Bush Farm | 0 | 0 | 0 | 3,026 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,026 | 3,026 |
| A005 - Chemical Storage Bush Farm | 0 | 0 | 0 | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 113 | 113 |
| A006 - Well House Bush Farm | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 0 | 0 | 56 | 56 |
| A007 - Storm Shelter Bush Farm | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 116 | 0 | 0 | 116 | 116 |
| A008 - Tack Storage Bush Farm | 0 | 0 | 0 | 159 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 159 | 159 |
| A009 - Grain Drying Barn (USDA) Bushland | 0 | 0 | 0 | 1,255 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,255 | 1,255 |
| A010 - Storage Shed (USDA) Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 0 | 0 | 1,200 | 1,200 |
| A011 - K. B. Porter Wheat Genetics Building Bushland | 0 | 0 | 239 | 0 | 233 | 40 | 6,150 | 0 | 1,670 | 0 | 0 | 8,332 | 8,332 |
| A012 - Agronomy/Crop Stress Research Lab Bldg Bushla | 0 | 914 | 0 | 0 | 656 | 25 | 2,221 | 0 | 145 | 0 | 0 | 3,961 | 3,821 |
| A013 - Metabolism Laboratory Bushland | 0 | 0 | 0 | 3,165 | 232 | 0 | 902 | 0 | 0 | 0 | 0 | 4,299 | 4,299 |
| A015 - Residence Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,188 | 0 | 0 | 0 | 1,188 | 0 |
| A016 - Garage - Res. Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 0 | 0 | 400 | 0 |
| A017 - Greenhouse (Pathology) Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,000 | 0 | 0 | 6,000 | 6,000 |
| A022 - Headhouse - Ento Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 342 | 0 | 0 | 342 | 342 |
| A024 - Air Quality Field Lab & BioMass Processing Bushla | 0 | 0 | 0 | 500 | 0 | 0 | 741 | 0 | 0 | 0 | 0 | 1,241 | 1,241 |
| A025 - Maintenance Shop | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 0 | 0 | 2,400 | 2,400 |
| A026 - Old Headquarters Bushland | 0 | 0 | 0 | 0 | 1,247 | 156 | 55 | 0 | 610 | 0 | 0 | 2,068 | 1,906 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|---|-----------|---------|-------|---------|--------|---------|----------|-----------|---------|----------|---------|-------|-------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 10000 - AG-Amarillo | | | | | | | | | | | | | |
| A027 - Greenhouse - Ento Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,365 | 0 | 0 | 6,365 | 6,365 |
| A028 - Fuel Storage Bushland | 0 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 81 |
| A029 - Ento Greenhouse Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 114 | 0 | 0 | 114 | 114 |
| A030 - Ento Greenhouse Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 114 | 0 | 0 | 114 | 114 |
| A031 - Ento Greenhouse Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 113 | 0 | 0 | 113 | 113 |
| A032 - Storage Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 0 | 0 | 92 | 92 |
| A033 - Quonset Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 | 0 | 0 | 2,000 | 2,000 |
| A034 - Storage USDA Bushland | 0 | 0 | 0 | 2,361 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,361 | 2,361 |
| A035 - Container Storage Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 210 | 0 | 0 | 210 | 210 |
| A036 - Container Storage Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 210 | 0 | 0 | 210 | 210 |
| A037 - Container Storage Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 210 | 0 | 0 | 210 | 210 |
| A038 - Pesticide Storage Bushland | 0 | 0 | 0 | 158 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 79 |
| A039 - Equipment Storage Bushland | 0 | 0 | 0 | 2,288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,288 | 2,288 |
| A041 - Shop Building Bushland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,216 | 0 | 0 | 1,216 | 1,216 |
| A492 - Cattle Processing Building Bushland | 0 | 0 | 0 | 3,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 3,000 |
| A934 - GABE D. ANDERSON III WHEAT GREENHOUSE B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,860 | 0 | 0 | 1,860 | 1,860 |
| A935 - TEXAS WHEAT PROD BOARD WHEAT GREENHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,860 | 0 | 0 | 1,860 | 1,860 |
| A936 - D.G. (BILL) NELSON WHEAT GREENHOUSE BUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,860 | 0 | 0 | 1,860 | 1,860 |
| A982 - FEED BINS / COMMODITY BARN BUSHLAND | 0 | 0 | 0 | 6,435 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,435 | 6,435 |
| A983 - STORAGE BUILDING, AREC Amarillo | 0 | 0 | 0 | 1,200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 600 |
| A990 - BIOMASS GRINDING SHED BUSHLAND | 0 | 0 | 0 | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 144 | 115 |
| A991 - AIR QUALITY FIELD LAB ANNEX BUSHLAND | 0 | 0 | 0 | 2,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 1,920 |
| A995 - Manure Drying and Processing Shed Bushland | 0 | 0 | 0 | 1,440 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,440 | 1,440 |
| A996 - AGRONOMY AG CHEMICALS FIELD LAB BUSHLAN | 0 | 0 | 0 | 1,200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 900 |
| B090 - Crop Stress Phys/Ento Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,600 | 0 | 0 | 3,600 | 3,330 |
| E011 - DS01 - ARMSTRONG COUNTY EXTENSION | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E045 - DS01 - BRISCOE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E065 - DS01 - CARSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E087 - DS01 - COLLINGSWORTH COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|-------------------------------------|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|---------|----------------|---------------|
| 10000 - AG-Amarillo | | | | | | | | | | | | |
| E111 - DS01 - DALLAM/HARTLEY COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E117 - DS01 - DEAF SMITH COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E129 - DS01 - DONLEY COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E179 - DS01 - GRAY COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E191 - DS01 - HALL COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E195 - DS01 - HANSFORD COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E211 - DS01 - HEMPHILL COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E233 - DS01 - HUTCHINSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E295 - DS01 - LIPSCOMB COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E341 - DS01 - MOORE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E357 - DS01 - OCHILTREE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E359 - DS01 - OLDHAM COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E375 - DS01 - POTTER COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E381 - DS01 - RANDALL COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E393 - DS01 - ROBERTS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E421 - DS01 - SHERMAN COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E483 - DS01 - WHEELER COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10000 - AG-Amarillo Total: | 2,822 | 753 | 28,925 | 8,747 | 356 | 12,972 | 1,188 | 45,937 | | | 101,700 | 88,290 |
| 10001 - AG-Lubbock | | | | | | | | | | | | |
| A049 - Chemical Storage Bldg. | 0 | 0 | 0 | 569 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 569 |
| A050 - Boll Weevil Lab | 0 | 0 | 0 | 0 | 224 | 0 | 1,595 | 0 | 1,358 | 0 | 0 | 3,177 |
| A051 - Annex #3 | 0 | 223 | 0 | 0 | 112 | 292 | 108 | 0 | 224 | 0 | 0 | 959 |
| A052 - Field Lab | 0 | 0 | 0 | 0 | 0 | 0 | 5,158 | 0 | 2,059 | 0 | 0 | 7,217 |
| A053 - Cotton Gin Labs | 0 | 0 | 0 | 195 | 357 | 0 | 2,624 | 0 | 0 | 0 | 0 | 3,176 |
| A054 - Sorghum Lab | 0 | 0 | 0 | 2,682 | 260 | 0 | 804 | 0 | 40 | 0 | 0 | 3,786 |
| A055 - Entomology Lab | 0 | 0 | 0 | 0 | 0 | 0 | 842 | 0 | 0 | 0 | 0 | 842 |
| A056 - Chemical Storage Bldg. | 0 | 0 | 0 | 392 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 392 |
| A057 - Implement Shop | 0 | 0 | 0 | 0 | 279 | 82 | 0 | 0 | 3,908 | 0 | 0 | 4,269 |
| A058 - Implement Shed | 0 | 0 | 0 | 1,809 | 0 | 0 | 1,234 | 0 | 1,610 | 0 | 0 | 4,653 |

TEXAS A&M

FACILITIES COORDINATION

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| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|----------------------------------|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|
| 10001 - AG-Lubbock | | | | | | | | | | | | |
| A059 - Staff House 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1,196 | 555 | 0 | 0 | 1,751 | 0 |
| A060 - Staff House 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1,473 | 482 | 0 | 0 | 1,955 | 0 |
| A061 - Greenhouse | 0 | 0 | 0 | 290 | 0 | 456 | 0 | 1,314 | 0 | 0 | 2,060 | 2,014 |
| A067 - Greenhouse | 0 | 0 | 1,560 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,560 | 1,560 |
| A068 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,560 | 0 | 0 | 1,560 | 1,560 |
| A070 - Sorghum Lab | 0 | 0 | 288 | 144 | 0 | 898 | 0 | 72 | 0 | 0 | 1,402 | 1,402 |
| A072 - Pump House | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 | 0 | 0 | 180 | 180 |
| A073 - Chemical Storage Bldg. | 0 | 0 | 1,227 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,227 | 1,227 |
| A074 - Enology Lab | 0 | 0 | 0 | 0 | 0 | 2,347 | 0 | 0 | 0 | 0 | 2,347 | 0 |
| A076 - Rainout Shelter | 0 | 0 | 2,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 2,400 |
| A077 - Rainout Shelter | 0 | 0 | 2,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 2,400 |
| A078 - Red Iron Bldg. | 0 | 0 | 2,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 2,400 |
| A079 - Portable Building | 0 | 0 | 2,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 2,400 |
| A080 - HEADQUARTERS | 0 | 136 | 240 | 0 | 9,232 | 1,199 | 6,476 | 0 | 4,994 | 0 | 22,277 | 14,992 |
| A081 - Water Tank | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,018 | 0 | 0 | 1,018 | 1,018 |
| A082 - Dryer | 0 | 0 | 0 | 0 | 0 | 123 | 0 | 0 | 0 | 0 | 123 | 123 |
| A086 - Moody Bldg. | 0 | 702 | 0 | 0 | 765 | 15 | 580 | 0 | 1,337 | 0 | 3,399 | 3,399 |
| A087 - Shop | 0 | 0 | 0 | 213 | 0 | 0 | 0 | 6,590 | 0 | 0 | 6,803 | 6,803 |
| A088 - Cotton Gin | 0 | 0 | 0 | 0 | 0 | 567 | 0 | 0 | 0 | 0 | 567 | 567 |
| A090 - Kilgore Bldg. | 0 | 355 | 0 | 0 | 854 | 63 | 0 | 2,253 | 0 | 0 | 3,525 | 3,525 |
| A091 - HEADQUARTERS PECOS | 0 | 436 | 413 | 0 | 612 | 218 | 2,417 | 0 | 3,878 | 0 | 7,974 | 7,974 |
| A092 - FUEL SERVICE CENTER PECOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 187 | 0 | 0 | 187 | 187 |
| A093 - QUONSET BARN PECOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 0 | 0 | 2,400 | 2,400 |
| A094 - EQUIPMENT SHED PECOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,435 | 0 | 0 | 2,435 | 2,435 |
| A095 - REISDENCE PECOS | 0 | 0 | 0 | 0 | 0 | 0 | 1,100 | 423 | 0 | 0 | 1,523 | 0 |
| A096 - HEADHOUSE PECOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 534 | 0 | 0 | 534 | 534 |
| A097 - GREENHOUSE PECOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 963 | 0 | 0 | 963 | 963 |
| A689 - LUBBOCK WTN OFFICE | 0 | 0 | 0 | 355 | 0 | 365 | 0 | 2,101 | 0 | 0 | 2,821 | 2,821 |
| A690 - LUBBOCK WTN GREENHOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,530 | 1,530 | 0 |

TEXAS A&M

FACILITIES COORDINATION

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| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---|-------------------------------|--------------|------------------|---------------|-------------------|-----------------|--------------|----------------|-----------------|--------------|----------------|----------------|
| 10001 - AG-Lubbock | | | | | | | | | | | | |
| A691 - LUBBOCK WTN PACKING-COOLER | 0 | 0 | 625 | 0 | 0 | 361 | 0 | 0 | 0 | 0 | 986 | 986 |
| A694 - LUBBOCK EQUIPMENT SHED | 0 | 0 | 6,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,000 | 6,000 |
| A999 - VESTIL MULTI-DUTY STORAGE SHED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 0 | 0 | 80 | 80 |
| B020 - PECOS ALGAE BARN | 0 | 0 | 1,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 | 1,500 |
| B028 - DELINTING LAB | 0 | 0 | 0 | 0 | 0 | 625 | 0 | 0 | 0 | 0 | 625 | 625 |
| B077 - Storage Building | 0 | 0 | 7,100 | 0 | 0 | 0 | 0 | 1,150 | 0 | 0 | 8,250 | 6,439 |
| B078 - Multipurpose Farm Implement | 0 | 0 | 3,256 | 0 | 0 | 0 | 0 | 380 | 0 | 0 | 3,636 | 3,636 |
| B079 - Greenhouses (12) with Head House | 0 | 0 | 0 | 350 | 534 | 760 | 0 | 28,246 | 0 | 0 | 29,890 | 27,941 |
| E017 - DS02 - BAILEY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E033 - DS02 - BORDEN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E069 - DS02 - CASTRO COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E079 - DS02 - COCHRAN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E107 - DS02 - CROSBY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E115 - DS02 - DAWSON COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E153 - DS02 - FLOYD COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E165 - DS02 - GAINES COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E169 - DS02 - GARZA COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E189 - DS02 - HALE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E219 - DS02 - HOCKLEY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E279 - DS02 - LAMB COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E303 - DS02 - LUBBOCK COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E305 - DS02 - LYNN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E335 - DS02 - MITCHELL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E369 - DS02 - PARMER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E415 - DS02 - SCURRY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E437 - DS02 - SWISHER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E445 - DS02 - TERRY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E501 - DS02 - YOAKUM COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 10001 - AG-Lubbock Total: | 1,852 | 653 | 36,803 | 16,047 | 2,403 | 28,340 | 3,769 | 72,331 | | 1,530 | 163,728 | 140,400 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|-------------------------------------|-----------|---------|-------|---------|--------|---------|----------|-----------|---------|----------|---------|--------|--------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 10002 - AG-Vernon | | | | | | | | | | | | | |
| A098 - Headquarters, Offices & Labs | 0 | 762 | 450 | 0 | 4,766 | 104 | 3,044 | 0 | 2,608 | 0 | 0 | 11,734 | 8,314 |
| A099 - BLDG. A | 0 | 0 | 0 | 0 | 386 | 13 | 1,030 | 0 | 2,452 | 0 | 0 | 3,881 | 3,852 |
| A100 - Chemical Storage Bldg. | 0 | 0 | 0 | 401 | 0 | 0 | 0 | 0 | 275 | 0 | 0 | 676 | 338 |
| A101 - Large Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,456 | 0 | 0 | 3,456 | 3,456 |
| A102 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,728 | 0 | 0 | 1,728 | 1,728 |
| A103 - Headhouse | 0 | 0 | 0 | 0 | 108 | 0 | 94 | 0 | 1,968 | 0 | 0 | 2,170 | 1,655 |
| A104 - Storm Cellar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 704 | 0 | 0 | 704 | 352 |
| A105 - BLDG. B | 0 | 0 | 0 | 1,112 | 637 | 64 | 0 | 0 | 1,912 | 0 | 0 | 3,725 | 2,886 |
| A106 - Foundation Seed Bldg. | 0 | 91 | 220 | 1,773 | 824 | 0 | 1,864 | 0 | 2,075 | 0 | 0 | 6,847 | 6,847 |
| A107 - Conditioning Facility | 0 | 0 | 0 | 17,716 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 17,826 | 17,826 |
| A108 - Greenhouse - Seed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,116 | 0 | 0 | 3,116 | 3,116 |
| A109 - Well House | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 0 | 0 | 80 | 80 |
| A110 - Well House | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 16 | 16 |
| A111 - Grain Bin | 0 | 0 | 0 | 254 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 254 | 254 |
| A112 - Grain Bin | 0 | 0 | 0 | 254 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 254 | 254 |
| A113 - Grain Bin | 0 | 0 | 0 | 254 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 254 | 254 |
| A114 - Grain Bin | 0 | 0 | 0 | 254 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 254 | 254 |
| A115 - Grain Bin | 0 | 0 | 0 | 346 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 346 | 346 |
| A116 - Grain Bin | 0 | 0 | 0 | 491 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 491 | 491 |
| A117 - Chillicothe Research Station | 0 | 120 | 356 | 790 | 436 | 29 | 1,219 | 0 | 117 | 0 | 0 | 3,067 | 2,780 |
| A118 - Shop and Processing | 0 | 0 | 0 | 2,393 | 0 | 0 | 0 | 0 | 5,262 | 0 | 0 | 7,655 | 7,655 |
| A119 - Metal Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 0 | 0 | 400 | 400 |
| A120 - Pesticide Storage | 0 | 0 | 0 | 717 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 717 | 717 |
| A121 - Small Grain Bldg. | 0 | 0 | 0 | 1,158 | 0 | 0 | 1,027 | 0 | 0 | 0 | 0 | 2,185 | 2,185 |
| A122 - Foreman Residence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,638 | 0 | 0 | 0 | 1,638 | 0 |
| A123 - Garage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 575 | 0 | 0 | 575 | 0 |
| E009 - DS03 - ARCHER COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E023 - DS03 - BAYLOR COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E075 - DS03 - CHILDRESS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|-----------------------------------|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|---------|---------------|---------------|
| 10002 - AG-Vernon | | | | | | | | | | | | |
| E077 - DS03 - CLAY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E101 - DS03 - COTTLE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E125 - DS03 - DICKENS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E155 - DS03 - FOARD COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E197 - DS03 - HARDEMAN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E207 - DS03 - HASKELL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E237 - DS03 - JACK COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E263 - DS03 - KENT COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E269 - DS03 - KING COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E275 - DS03 - KNOX COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E337 - DS03 - MONTAGUE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E345 - DS03 - MOTLEY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E363 - DS03 - PALO PINTO COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E367 - DS03 - PARKER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E429 - DS03 - STEPHENS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E433 - DS03 - STONEWALL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E447 - DS03 - THROCKMORTON COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E485 - DS03 - WICHITA COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E487 - DS03 - WILBARGER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E497 - DS03 - WISE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E503 - DS03 - YOUNG COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 10002 - AG-Vernon Total: | 973 | 1,026 | 27,913 | 9,667 | 210 | 8,278 | 1,638 | 26,744 | | | 76,449 | 66,056 |
| 10003 - AG-Dallas | | | | | | | | | | | | |
| A135 - Building F | 0 | 0 | 0 | 1,718 | 52 | 3,589 | 0 | 88 | 0 | 0 | 5,447 | 5,447 |
| A136 - Building E | 0 | 1,189 | 379 | 3,528 | 138 | 3,716 | 0 | 6,996 | 0 | 0 | 15,946 | 9,054 |
| A137 - Chemical Storage Bldg. | 0 | 0 | 0 | 0 | 0 | 273 | 0 | 0 | 0 | 0 | 273 | 137 |
| A138 - Building C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,703 | 0 | 0 | 10,703 | 5,525 |
| A139 - Building A | 0 | 0 | 0 | 147 | 0 | 0 | 0 | 9,215 | 0 | 0 | 9,362 | 9,362 |
| A140 - Building B | 0 | 0 | 293 | 0 | 0 | 1,101 | 0 | 679 | 0 | 0 | 2,073 | 2,073 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|-------------------------------|-----------|---------|-------|---------|--------|---------|----------|-----------|---------|----------|---------|--------|-------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 10003 - AG-Dallas | | | | | | | | | | | | | |
| A143 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,834 | 0 | 0 | 2,834 | 2,834 |
| A145 - Water Sense House | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,544 | 0 | 0 | 1,544 | 0 |
| A147 - Headhouse | 0 | 0 | 0 | 0 | 149 | 0 | 735 | 0 | 1,999 | 0 | 0 | 2,883 | 2,883 |
| A148 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A149 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A150 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A151 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A152 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A153 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A154 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A155 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A156 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A157 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 |
| A158 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,749 | 0 | 0 | 6,749 | 6,749 |
| A160 - Chemical Storage Bldg. | 0 | 0 | 0 | 3,414 | 0 | 0 | 144 | 0 | 0 | 0 | 0 | 3,558 | 3,558 |
| A161 - Building D | 0 | 1,231 | 584 | 0 | 3,478 | 232 | 1,462 | 0 | 3,943 | 0 | 0 | 10,930 | 7,438 |
| A165 - Turfgrass/Forage Bldg. | 0 | 0 | 0 | 4,421 | 245 | 0 | 717 | 0 | 728 | 0 | 0 | 6,111 | 6,111 |
| E037 - DS04 - BOWIE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E063 - DS04 - CAMP COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E067 - DS04 - CASS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E085 - DS04 - COLLIN COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E097 - DS04 - COOKE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E113 - DS04 - DALLAS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E119 - DS04 - DELTA COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E121 - DS04 - DENTON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E147 - DS04 - FANNIN COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E159 - DS04 - FRANKLIN COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E181 - DS04 - GRAYSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E223 - DS04 - HOPKINS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

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FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---------------------------------|-------------------------------|--------------|------------------|---------------|-------------------|-----------------|-----------|----------------|-----------------|---------|---------------|---------------|
| 10003 - AG-Dallas | | | | | | | | | | | | |
| E231 - DS04 - HUNT COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E257 - DS04 - KAUFMAN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E277 - DS04 - LAMAR COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E343 - DS04 - MORRIS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E379 - DS04 - RAINS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E387 - DS04 - RED RIVER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E397 - DS04 - ROCKWALL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E439 - DS04 - TARRANT COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E449 - DS04 - TITUS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E467 - DS04 - VAN ZANDT COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E514 - ENUT - Dallas County | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E518 - ENUT - Tarrant County | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 10003 - AG-Dallas Total: | 2,420 | 1,256 | 7,835 | 11,665 | 422 | 11,737 | | 55,478 | | | 90,813 | 71,171 |
| 10004 - AG-Overton | | | | | | | | | | | | |
| A171 - Headquarters | 0 | 1,926 | 503 | 0 | 5,802 | 219 | 5,000 | 0 | 5,134 | 0 | 18,584 | 11,241 |
| A172 - Shop And Lab | 0 | 0 | 0 | 0 | 0 | 0 | 379 | 0 | 6,812 | 0 | 7,191 | 7,191 |
| A173 - Shop & Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,480 | 0 | 3,480 | 3,480 |
| A174 - Headhouse | 0 | 0 | 0 | 0 | 0 | 0 | 241 | 0 | 1,936 | 0 | 2,177 | 1,089 |
| A175 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 0 | 1,200 | 0 |
| A176 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 0 | 1,200 | 1,200 |
| A177 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 0 | 1,200 | 1,200 |
| A178 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 0 | 1,200 | 1,200 |
| A179 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 0 | 1,200 | 1,200 |
| A180 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,200 | 0 | 1,200 | 1,200 |
| A181 - Cattle Feeding Fac. | 0 | 0 | 0 | 524 | 0 | 0 | 0 | 0 | 3,388 | 0 | 3,912 | 3,912 |
| A182 - Scale Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 756 | 0 | 756 | 756 |
| A183 - Portable Building | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 640 | 0 | 640 | 640 |
| A186 - Pole Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 888 | 0 | 888 | 888 |
| A187 - Cattle Handling Shed | 0 | 0 | 0 | 950 | 0 | 0 | 0 | 0 | 0 | 0 | 950 | 950 |

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FACILITIES COORDINATION

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| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|---------------------------------------|-----------|---------|-------|---------|--------|---------|----------|-----------|---------|----------|---------|-------|-------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 10004 - AG-Overton | | | | | | | | | | | | | |
| A188 - North Farm Field Lab | 0 | 0 | 0 | 0 | 0 | 8 | 2,439 | 0 | 187 | 0 | 0 | 2,634 | 2,634 |
| A189 - Reproductive Surgery Bldg. | 0 | 0 | 0 | 0 | 0 | 0 | 583 | 0 | 1,207 | 0 | 0 | 1,790 | 1,790 |
| A190 - Chemical Storage - North Farm | 0 | 0 | 0 | 468 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 468 | 468 |
| A191 - Chemical Storage Bldg. - South | 0 | 0 | 0 | 1,660 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,660 | 830 |
| A192 - North Farm Shop/Storage | 0 | 0 | 0 | 3,920 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,920 | 3,920 |
| A193 - Calving Shed | 0 | 0 | 0 | 864 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 864 | 864 |
| A194 - Deer Barn | 0 | 0 | 0 | 1,536 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,536 | 1,536 |
| A490 - Machinery/Storage | 0 | 0 | 0 | 4,226 | 0 | 0 | 0 | 0 | 414 | 0 | 0 | 4,640 | 2,320 |
| E001 - DS05 - ANDERSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E005 - DS05 - ANGELINA COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E073 - DS05 - CHEROKEE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E183 - DS05 - GREGG COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E203 - DS05 - HARRISON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E213 - DS05 - HENDERSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E225 - DS05 - HOUSTON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E241 - DS05 - JASPER COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E315 - DS05 - MARION COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E347 - DS05 - NACOGDOCHES COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E351 - DS05 - NEWTON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E365 - DS05 - PANOLA COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E373 - DS05 - POLK COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E401 - DS05 - RUSK COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E403 - DS05 - SABINE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E405 - DS05 - SAN AUGUSTINE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E419 - DS05 - SHELBY COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E423 - DS05 - SMITH COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E455 - DS05 - TRINITY COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E457 - DS05 - TYLER COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E459 - DS05 - UPSHUR COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

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| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|----------------------------------|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|-----------|----------------|-----------------|---------|---------------|---------------|
| 10004 - AG-Overton | | | | | | | | | | | | |
| E499 - DS05 - WOOD COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 10004 - AG-Overton Total: | 1,926 | 503 | 14,148 | 8,002 | 227 | 8,642 | | 32,042 | | | 65,490 | 50,509 |
| 10005 - AG-Fort Stockton | | | | | | | | | | | | |
| A195 - Main Building | 0 | 0 | 402 | 3,526 | 489 | 320 | 0 | 3,654 | 0 | 0 | 8,391 | 0 |
| A927 - CHEMICAL STORAGE BUILDING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 0 | 0 | 3,000 | 0 |
| E003 - DS06 - ANDREWS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E043 - DS06 - BREWSTER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E103 - DS06 - CRANE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E105 - DS06 - CROCKETT COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E109 - DS06 - CULBERSON COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E135 - DS06 - ECTOR COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E141 - DS06 - EL PASO COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E173 - DS06 - GLASSCOCK COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E227 - DS06 - HOWARD COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E229 - DS06 - HUDSPETH COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E243 - DS06 - JEFF DAVIS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E301 - DS06 - LOVING COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E317 - DS06 - MARTIN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E329 - DS06 - MIDLAND COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E371 - DS06 - PECOS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E377 - DS06 - PRESIDIO COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E383 - DS06 - REAGAN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E389 - DS06 - REEVES COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E443 - DS06 - TERRELL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E461 - DS06 - UPTON COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E465 - DS06 - VAL VERDE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E475 - DS06 - WARD COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E495 - DS06 - WINKLER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E509 - DS06 - MILITARY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

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FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G | |
|--|-------------------------------|--------------|------------------|------------|-------------------|-----------------|--------------|----------------|-----------------|---------|---------------|---------------|---------------|
| 10005 - AG-Fort Stockton Total: | | | 402 | | 5,926 | 489 | 320 | | 6,654 | | 13,791 | | |
| 10006 - AG-EI Paso | | | | | | | | | | | | | |
| A196 - Staff Residence1 (mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,638 | 1,638 | 0 |
| A197 - Grad Housing 2 (mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,231 | 1,231 | 0 |
| A198 - Laborer Duplex (mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,294 | 1,294 | 0 |
| A199 - Shop and Garage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,571 | 0 | 0 | 1,571 | 1,571 |
| A200 - Feed Barn (mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,741 | 2,741 | 0 |
| A201 - Truck Scales House (mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 55 | 0 |
| A202 - Feed Shelter (mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,795 | 1,795 | 0 |
| A203 - Greenhouse 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,482 | 0 | 0 | 2,482 | 2,482 |
| A204 - Headquarters | 0 | 0 | 1,999 | 0 | 2,700 | 92 | 3,031 | 0 | 3,363 | 0 | 0 | 11,185 | 8,800 |
| A205 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,962 | 0 | 0 | 2,962 | 2,962 |
| A206 - Metal Bldg. | 0 | 0 | 0 | 0 | 0 | 0 | 3,152 | 0 | 0 | 0 | 0 | 3,152 | 3,152 |
| A207 - Headhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 349 | 0 | 0 | 349 | 349 |
| A208 - Implement Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,491 | 0 | 0 | 2,491 | 2,491 |
| A209 - Main Bldg. - Farm | 0 | 0 | 0 | 0 | 1,053 | 0 | 3,071 | 0 | 194 | 0 | 0 | 4,318 | 4,024 |
| A210 - Steel Bldg. | 0 | 0 | 0 | 243 | 0 | 0 | 0 | 0 | 238 | 0 | 0 | 481 | 481 |
| A211 - Metal Bldg. | 0 | 0 | 0 | 0 | 657 | 12 | 0 | 0 | 131 | 0 | 0 | 800 | 800 |
| A212 - Headhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,531 | 0 | 0 | 1,531 | 1,531 |
| A213 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,069 | 0 | 0 | 1,069 | 1,069 |
| A214 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,069 | 0 | 0 | 1,069 | 1,069 |
| A215 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,069 | 0 | 0 | 1,069 | 1,069 |
| A216 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,069 | 0 | 0 | 1,069 | 1,069 |
| A217 - Metal Building | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 0 | 0 | 300 | 300 |
| A218 - Mobile Laboratory | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 757 | 0 | 0 | 757 | 757 |
| 10006 - AG-EI Paso Total: | | | 1,999 | 243 | 4,410 | 104 | 9,254 | | 20,645 | | 8,754 | 45,409 | 33,976 |
| 10007 - AG-San Angelo | | | | | | | | | | | | | |
| A219 - Headquarters | 0 | 244 | 289 | 0 | 4,661 | 575 | 3,146 | 0 | 6,522 | 0 | 0 | 15,437 | 7,897 |
| A220 - Feed Eval. Bldg. | 0 | 0 | 0 | 697 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 749 | 749 |
| A221 - Woolhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 416 | 0 | 0 | 416 | 0 |

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FACILITIES COORDINATION

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| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|--------------------------------|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|
| 10007 - AG-San Angelo | | | | | | | | | | | | |
| A222 - Office and Shop | 0 | 0 | 0 | 117 | 0 | 0 | 0 | 2,020 | 0 | 0 | 2,137 | 2,137 |
| A223 - Multipurpose Barn | 0 | 0 | 8,392 | 135 | 0 | 0 | 0 | 0 | 0 | 0 | 8,527 | 8,527 |
| A224 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 249 | 0 | 0 | 249 | 0 |
| A225 - Isolation Lab | 0 | 0 | 414 | 0 | 0 | 0 | 0 | 1,493 | 0 | 0 | 1,907 | 668 |
| A227 - Wool And Mohair Lab | 0 | 0 | 0 | 140 | 0 | 4,186 | 0 | 0 | 0 | 0 | 4,326 | 4,326 |
| A228 - Feed Storage | 0 | 0 | 2,430 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,430 | 2,430 |
| A229 - Chemical Storage | 0 | 0 | 1,158 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,158 | 579 |
| A493 - Barn at Hill Ranch | 0 | 0 | 1,612 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,612 | 1,612 |
| A928 - BATH HOUSE-OZONA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 339 | 0 | 0 | 339 | 339 |
| A930 - MOBILE HOME-SAN ANGELO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,216 | 0 | 0 | 1,216 | 0 |
| B006 - Mobile Home 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 0 | 0 | 0 | 1,000 | 0 |
| E049 - DS07 - BROWN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E053 - DS07 - BURNET COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E059 - DS07 - CALLAHAN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E081 - DS07 - COKE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E083 - DS07 - COLEMAN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E095 - DS07 - CONCHO COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E151 - DS07 - FISHER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E235 - DS07 - IRION COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E253 - DS07 - JONES COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E281 - DS07 - LAMPASAS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E299 - DS07 - LLANO COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E307 - DS07 - MCCULLOCH COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E319 - DS07 - MASON COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E327 - DS07 - MENARD COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E333 - DS07 - MILLS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E353 - DS07 - NOLAN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E399 - DS07 - RUNNELS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E411 - DS07 - SAN SABA COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|-------------------------------------|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|---------|---------------|---------------|
| 10007 - AG-San Angelo | | | | | | | | | | | | |
| E413 - DS07 - SCHLEICHER COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E417 - DS07 - SHACKELFORD COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E431 - DS07 - STERLING COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E441 - DS07 - TAYLOR COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E451 - DS07 - TOM GREEN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 10007 - AG-San Angelo Total: | 244 | 289 | 14,703 | 7,405 | 575 | 7,332 | 1,000 | 12,255 | | | 43,803 | 29,264 |
| 10008 - AG-Sonora | | | | | | | | | | | | |
| A295 - Shearing Shed | 0 | 0 | 5,188 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,188 | 5,188 |
| A296 - Laborer Cottage | 0 | 0 | 0 | 0 | 0 | 0 | 1,883 | 0 | 0 | 0 | 1,883 | 0 |
| A297 - Headhouse | 0 | 0 | 0 | 0 | 0 | 0 | 2,388 | 0 | 0 | 0 | 2,388 | 0 |
| A298 - Lab Bldg. | 0 | 0 | 0 | 0 | 0 | 471 | 0 | 0 | 0 | 0 | 471 | 471 |
| A300 - Sheep and Goat Hospital | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 947 | 0 | 0 | 947 | 947 |
| A301 - Horse Barn | 0 | 0 | 956 | 0 | 0 | 0 | 1,088 | 195 | 0 | 0 | 2,239 | 1,151 |
| A302 - Office Bldg. | 0 | 0 | 0 | 0 | 57 | 0 | 565 | 60 | 0 | 0 | 682 | 117 |
| A304 - Residence | 0 | 0 | 0 | 0 | 0 | 0 | 1,006 | 0 | 0 | 0 | 1,006 | 0 |
| A305 - Residence | 0 | 0 | 0 | 0 | 0 | 0 | 1,174 | 0 | 0 | 0 | 1,174 | 0 |
| A306 - Residence | 0 | 0 | 0 | 0 | 0 | 0 | 1,340 | 0 | 0 | 0 | 1,340 | 0 |
| A307 - Vet Lab | 0 | 0 | 0 | 176 | 33 | 1,418 | 0 | 538 | 0 | 0 | 2,165 | 2,165 |
| A308 - Sheep Barn | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,418 | 0 | 0 | 1,418 | 1,418 |
| A309 - Sheep Barn | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,418 | 0 | 0 | 1,418 | 1,418 |
| A310 - Residence | 0 | 0 | 0 | 0 | 0 | 0 | 1,132 | 0 | 0 | 0 | 1,132 | 0 |
| A311 - Wash House | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 151 | 0 | 0 | 151 | 151 |
| A312 - Residence | 0 | 0 | 0 | 0 | 0 | 0 | 982 | 0 | 0 | 0 | 982 | 0 |
| A313 - Residence | 0 | 0 | 0 | 0 | 0 | 0 | 798 | 0 | 0 | 0 | 798 | 0 |
| A316 - Pavilion | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,446 | 0 | 0 | 4,446 | 4,446 |
| A317 - Office Building | 0 | 0 | 230 | 381 | 42 | 0 | 0 | 519 | 0 | 0 | 1,172 | 1,172 |
| A319 - Residence #1 | 0 | 0 | 0 | 0 | 0 | 0 | 1,484 | 0 | 0 | 0 | 1,484 | 0 |
| A320 - Residence #2 | 0 | 0 | 0 | 0 | 0 | 0 | 1,484 | 0 | 0 | 0 | 1,484 | 0 |
| A321 - Residence #3 | 0 | 0 | 0 | 0 | 0 | 0 | 1,484 | 0 | 0 | 0 | 1,484 | 0 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|---------------------------------|-----------|-------|---------|-------|--------|---------|----------|-----------|---------|----------|---------|--------|--------|
| | Classroom | Room | Service | | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 10008 - AG-Sonora Total: | | | 230 | 6,144 | 557 | 132 | 1,889 | 16,808 | 9,692 | | | 35,452 | 18,644 |
| 10009 - AG-Stephenville | | | | | | | | | | | | | |
| A238 - Headquarters | 0 | 1,079 | 584 | 0 | 3,459 | 74 | 3,431 | 0 | 2,460 | 0 | 0 | 11,087 | 6,958 |
| A239 - Res. & Ext. Support | 0 | 0 | 0 | 0 | 0 | 0 | 387 | 0 | 3,941 | 0 | 0 | 4,328 | 1,756 |
| A240 - Propogation Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,524 | 0 | 0 | 3,524 | 3,524 |
| A241 - Propogation Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,524 | 0 | 0 | 3,524 | 3,524 |
| A242 - Headhouse | 0 | 0 | 0 | 164 | 81 | 0 | 1,598 | 0 | 375 | 0 | 0 | 2,218 | 2,218 |
| A243 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,728 | 0 | 0 | 1,728 | 1,728 |
| A244 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,728 | 0 | 0 | 1,728 | 1,728 |
| A245 - Hort. Lab | 0 | 0 | 0 | 3,163 | 0 | 0 | 0 | 0 | 176 | 0 | 0 | 3,339 | 3,339 |
| A246 - Pesticide Storage | 0 | 0 | 0 | 2,351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,351 | 1,617 |
| A247 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,317 | 0 | 0 | 2,317 | 2,317 |
| A248 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,317 | 0 | 0 | 2,317 | 2,317 |
| A249 - Pipe Frame Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 0 | 0 | 2,400 | 2,400 |
| A250 - Shop and Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,593 | 0 | 0 | 4,593 | 4,593 |
| A251 - Forage Processing | 0 | 0 | 0 | 0 | 228 | 0 | 1,161 | 0 | 2,711 | 0 | 0 | 4,100 | 4,100 |
| A252 - Equip Storage | 0 | 0 | 0 | 535 | 0 | 0 | 0 | 0 | 3,932 | 0 | 0 | 4,467 | 4,467 |
| A253 - Peanut Proc. Bldg. | 0 | 0 | 0 | 2,658 | 230 | 31 | 313 | 0 | 1,561 | 0 | 0 | 4,793 | 4,793 |
| A254 - Portable Building | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 160 | 0 | 0 | 160 | 160 |
| A255 - Pump House | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115 | 0 | 0 | 115 | 115 |
| A256 - Barn | 0 | 0 | 0 | 1,754 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,754 | 1,754 |
| A257 - Tile Pump House | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 0 | 0 | 98 | 98 |
| A258 - Portable Building | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 340 | 0 | 0 | 340 | 340 |
| A259 - Storage Building | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 | 0 | 0 | 136 | 136 |
| A260 - Storage Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 196 | 0 | 0 | 196 | 0 |
| A261 - Livestock Shed | 0 | 0 | 0 | 411 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 411 | 411 |
| A262 - Scale Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 216 | 0 | 0 | 216 | 216 |
| A263 - Livestock Shed | 0 | 0 | 0 | 700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 700 | 700 |
| A264 - Grain Bins | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 438 | 0 | 0 | 438 | 438 |
| A265 - Quonset Barn | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 478 | 0 | 0 | 478 | 478 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---------------------------------------|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|-----------|----------------|-----------------|------------|---------------|---------------|
| 10009 - AG-Stephenville | | | | | | | | | | | | |
| A491 - Hay Storage Barn | 0 | 0 | 0 | 3,151 | 0 | 0 | 0 | 0 | 0 | 0 | 3,151 | 3,151 |
| A984 - Trailer 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 0 |
| A985 - Trailer 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 0 |
| A986 - TRAILER 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 342 | 0 | 0 | 342 | 342 |
| A987 - TRAILER 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 0 |
| E027 - DS08 - BELL COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E035 - DS08 - BOSQUE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E093 - DS08 - COMANCHE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E099 - DS08 - CORYELL COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E133 - DS08 - EASTLAND COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E139 - DS08 - ELLIS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E143 - DS08 - ERATH COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E145 - DS08 - FALLS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E161 - DS08 - FREESTONE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E193 - DS08 - HAMILTON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E217 - DS08 - HILL COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E221 - DS08 - HOOD COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E251 - DS08 - JOHNSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E289 - DS08 - LEON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E293 - DS08 - LIMESTONE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E309 - DS08 - MCLENNAN COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E331 - DS08 - MILAM COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E349 - DS08 - NAVARRO COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E395 - DS08 - ROBERTSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E425 - DS08 - SOMERVELL COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E491 - DS08 - WILLIAMSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E511 - DS08 - MILITARY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 10009 - AG-Stephenville Total: | 1,079 | 584 | 14,887 | 6,198 | 105 | 6,890 | | 39,806 | | 300 | 69,849 | 59,718 |
| 10010 - AG-McGregor | | | | | | | | | | | | |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G | |
|--|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|---------|--------------|---------------|---------------|
| 10010 - AG-McGregor | | | | | | | | | | | | | |
| A266 - Office & Laboratories | 0 | 0 | 0 | 0 | 1,252 | 0 | 1,341 | 0 | 3,113 | 0 | 0 | 5,706 | 5,382 |
| A267 - B F Residence 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,125 | 0 | 0 | 0 | 1,125 | 0 |
| A268 - B F Residence 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,125 | 0 | 0 | 0 | 1,125 | 0 |
| A270 - B F Residence 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,247 | 0 | 0 | 0 | 1,247 | 0 |
| A272 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,046 | 0 | 0 | 2,046 | 2,046 |
| A273 - S & G Building | 0 | 0 | 0 | 1,344 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,344 | 1,344 |
| A276 - Feed Plant | 0 | 0 | 0 | 1,736 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,736 | 1,736 |
| A277 - Cattle Shelter | 0 | 0 | 0 | 18,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,000 | 18,000 |
| A278 - Sick Bay | 0 | 0 | 0 | 1,970 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,970 | 1,970 |
| A279 - Working Pen Shelter | 0 | 0 | 0 | 2,388 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,388 | 2,388 |
| A281 - Shop Equipment Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,400 | 0 | 0 | 11,400 | 11,400 |
| A282 - Seed Proc. Plant | 0 | 0 | 0 | 3,399 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,399 | 3,399 |
| A283 - Farm Service Center | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,194 | 0 | 0 | 3,194 | 3,194 |
| 10010 - AG-McGregor Total: | | | 28,837 | 1,252 | | 1,341 | 3,497 | 19,753 | | | | 54,680 | 50,859 |
| 10011 - AG-Temple | | | | | | | | | | | | | |
| A287 - USDA Lab | 0 | 616 | 0 | 0 | 1,356 | 0 | 0 | 0 | 107 | 0 | 0 | 2,079 | 2,079 |
| A288 - Main Building | 0 | 0 | 0 | 0 | 887 | 0 | 648 | 0 | 0 | 0 | 0 | 1,535 | 1,535 |
| A289 - State Computer Lab Bldg. | 0 | 94 | 0 | 0 | 558 | 0 | 0 | 0 | 285 | 0 | 0 | 937 | 937 |
| A290 - Multi-Purpose Bldg. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 756 | 0 | 0 | 756 | 756 |
| A291 - Headhouse | 0 | 0 | 0 | 0 | 369 | 0 | 1,550 | 0 | 0 | 0 | 0 | 1,919 | 1,919 |
| A293 - Seed/Chemical Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,450 | 0 | 0 | 1,450 | 1,450 |
| A294 - Blackland Research and Extension Center (Main B | 0 | 382 | 542 | 0 | 4,648 | 434 | 0 | 0 | 2,173 | 0 | 0 | 8,179 | 7,180 |
| 10011 - AG-Temple Total: | 1,092 | 542 | | | 7,818 | 434 | 2,198 | | 4,771 | | | 16,855 | 15,856 |
| 10012 - AG-Beaumont | | | | | | | | | | | | | |
| A325 - Headquarters | 0 | 666 | 1,128 | 0 | 2,003 | 158 | 5,987 | 0 | 2,814 | 0 | 0 | 12,756 | 12,756 |
| A326 - Grad Student Housing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,680 | 0 | 0 | 0 | 3,680 | 0 |
| A327 - Headhouse and Lab | 0 | 0 | 0 | 0 | 0 | 0 | 2,077 | 0 | 0 | 0 | 0 | 2,077 | 2,077 |
| A328 - Shop Building | 0 | 0 | 0 | 0 | 92 | 0 | 0 | 0 | 3,576 | 0 | 0 | 3,668 | 3,668 |
| A329 - Lab Bldg. | 0 | 0 | 0 | 0 | 0 | 0 | 2,186 | 0 | 0 | 0 | 0 | 2,186 | 1,158 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|--|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|---------|---------------|---------------|
| 10012 - AG-Beaumont | | | | | | | | | | | | |
| A330 - Fertilizer Bldg. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 960 | 0 | 0 | 960 | 960 |
| A331 - Seed Tech Lab | 0 | 0 | 599 | 0 | 0 | 2,051 | 0 | 0 | 0 | 0 | 2,650 | 2,650 |
| A332 - Rice Lab | 0 | 0 | 0 | 0 | 0 | 2,426 | 0 | 0 | 0 | 0 | 2,426 | 2,426 |
| A333 - Winterman Office & Lab Bldg Eagle Lake | 0 | 295 | 257 | 0 | 175 | 22 | 0 | 319 | 0 | 0 | 1,068 | 1,068 |
| A334 - Portable Storage | 0 | 0 | 0 | 0 | 0 | 436 | 0 | 0 | 0 | 0 | 436 | 436 |
| A335 - Office - Portable | 0 | 0 | 0 | 334 | 0 | 281 | 0 | 0 | 0 | 0 | 615 | 615 |
| A336 - Water Lab Eagle Lake | 0 | 0 | 0 | 0 | 0 | 463 | 0 | 0 | 0 | 0 | 463 | 463 |
| A337 - Storage Portable | 0 | 0 | 96 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96 | 96 |
| A338 - USDA Lab Building | 0 | 0 | 0 | 135 | 0 | 1,441 | 0 | 0 | 0 | 0 | 1,576 | 1,576 |
| A339 - Shop Building - Eagle Lake | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 0 | 0 | 2,400 | 2,400 |
| A340 - Portable Storage Building - Eagle Lake | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 203 | 0 | 0 | 203 | 203 |
| A341 - Portable Storage Building - Eagle Lake | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 203 | 0 | 0 | 203 | 203 |
| A342 - Storage Shed - Eagle Lake | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 | 0 | 0 | 130 | 130 |
| A343 - Tractor and Equipment Shed - Eagle Lake | 0 | 0 | 3,200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,200 | 3,200 |
| B066 - DRYING SHED | 0 | 0 | 400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 400 |
| B067 - ADMIN STORAGE BUILDING 1 | 0 | 0 | 192 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 192 | 192 |
| B068 - ADMIN STORAGE BUILDING 2 | 0 | 0 | 192 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 192 | 192 |
| B069 - ADMIN STORAGE BUILDING 3 | 0 | 0 | 192 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 192 | 192 |
| B070 - EQUIPMENT STORAGE BUILDING | 0 | 0 | 3,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 3,000 |
| B071 - RICE BREEDING LABORATORY | 0 | 543 | 0 | 0 | 0 | 1,008 | 0 | 476 | 0 | 0 | 2,027 | 2,027 |
| B072 - BREEDING SHOP | 0 | 0 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 1,000 |
| B073 - TAN STORAGE UNIT | 0 | 0 | 160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 160 | 160 |
| B074 - THRESHING SHED | 0 | 0 | 450 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 450 | 450 |
| B075 - COLD STORAGE BLDG | 0 | 0 | 0 | 0 | 0 | 173 | 0 | 0 | 0 | 0 | 173 | 173 |
| 10012 - AG-Beaumont Total: | 1,504 | 1,385 | 9,481 | 2,739 | 180 | 18,529 | 3,680 | 11,081 | | | 48,579 | 43,871 |
| 10014 - AG-Uvalde | | | | | | | | | | | | |
| A359 - Headquarters | 0 | 1,452 | 607 | 0 | 3,474 | 38 | 3,532 | 0 | 2,144 | 0 | 11,247 | 6,983 |
| A360 - BLDG. B-SHOP W/STORAGE | 0 | 0 | 0 | 0 | 1,100 | 0 | 4,409 | 0 | 9,697 | 0 | 15,206 | 12,602 |
| A361 - Headhouse/Greenhouse D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,270 | 0 | 0 | 2,270 | 2,270 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---------------------------------|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|------------|----------------|-----------------|---------|---------------|---------------|
| 10014 - AG-Uvalde | | | | | | | | | | | | |
| A362 - Headhouse/Greenhouse E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,285 | 0 | 0 | 2,285 | 2,285 |
| A363 - Building F | 0 | 0 | 1,538 | 0 | 0 | 0 | 0 | 597 | 0 | 0 | 2,135 | 1,068 |
| A364 - EQUIPMENT BLDG. | 0 | 0 | 4,128 | 0 | 0 | 0 | 0 | 333 | 0 | 0 | 4,461 | 4,461 |
| A365 - Nutrition Bldg. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,435 | 0 | 0 | 1,435 | 1,435 |
| A369 - Storage Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 850 | 0 | 0 | 850 | 850 |
| A494 - Storage/Sunken Gardens | 0 | 0 | 0 | 0 | 0 | 0 | 900 | 0 | 0 | 0 | 900 | 0 |
| E019 - DS10 - BANDERA COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E021 - DS10 - BASTROP COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E029 - DS10 - BEXAR COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E031 - DS10 - BLANCO COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E055 - DS10 - CALDWELL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E091 - DS10 - COMAL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E137 - DS10 - EDWARDS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E171 - DS10 - GILLESPIE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E177 - DS10 - GONZALES COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E187 - DS10 - GUADALUPE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E209 - DS10 - HAYS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E259 - DS10 - KENDALL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E265 - DS10 - KERR COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E267 - DS10 - KIMBLE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E271 - DS10 - KINNEY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E325 - DS10 - MEDINA COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E385 - DS10 - REAL COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E435 - DS10 - SUTTON COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E453 - DS10 - TRAVIS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E463 - DS10 - UVALDE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E493 - DS10 - WILSON COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E519 - ENUT - Travis County | 0 | 1,045 | 280 | 224 | 90 | 0 | 0 | 828 | 0 | 0 | 2,467 | 0 |
| 10014 - AG-Uvalde Total: | 2,497 | 887 | 5,666 | 6,898 | 128 | 7,941 | 900 | 20,439 | | | 45,356 | 31,954 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|--------------------------------------|-----------|---------|-------|---------|--------|---------|----------|-----------|---------|----------|---------|--------|--------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 10015 - AG-Corpus Christi | | | | | | | | | | | | | |
| A370 - Headquarters | 0 | 1,447 | 333 | 0 | 3,505 | 34 | 946 | 0 | 3,357 | 0 | 0 | 9,622 | 4,942 |
| A371 - Lab and Office Bldg. | 0 | 429 | 0 | 0 | 142 | 0 | 2,117 | 0 | 4,900 | 0 | 0 | 7,588 | 7,588 |
| A372 - Greenhouse East | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,440 | 0 | 0 | 1,440 | 1,440 |
| A373 - Greenhouse West | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,440 | 0 | 0 | 1,440 | 1,440 |
| A374 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,680 | 0 | 0 | 1,680 | 1,680 |
| A375 - Headhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,436 | 0 | 0 | 1,436 | 1,436 |
| A376 - Metal Ag Master | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 900 | 0 | 0 | 900 | 900 |
| A378 - Storage Bldg. | 0 | 0 | 0 | 3,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 3,000 |
| A379 - Chemical Storage Bldg. | 0 | 0 | 0 | 566 | 0 | 0 | 0 | 0 | 547 | 0 | 0 | 1,113 | 557 |
| A380 - Extension Storage Bldg. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 288 | 0 | 0 | 288 | 0 |
| A381 - Beeville Admin Bldg | 0 | 295 | 0 | 0 | 247 | 760 | 0 | 0 | 223 | 0 | 0 | 1,525 | 1,525 |
| A382 - Conference Bldg. | 0 | 0 | 292 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 292 | 292 |
| A383 - Shop and Implements | 0 | 0 | 0 | 85 | 0 | 0 | 0 | 0 | 7,294 | 0 | 0 | 7,379 | 7,379 |
| A384 - Cattle Bldg No. 1 | 0 | 0 | 0 | 13,720 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13,720 | 13,720 |
| A385 - Headhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,014 | 0 | 0 | 1,014 | 1,014 |
| A386 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 840 | 0 | 0 | 840 | 840 |
| A387 - Animal Repro Lab | 0 | 0 | 0 | 0 | 350 | 0 | 1,245 | 0 | 2,211 | 0 | 0 | 3,806 | 3,806 |
| A388 - Feed Mill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,606 | 0 | 0 | 2,606 | 2,606 |
| A389 - Auto Shop | 0 | 130 | 0 | 0 | 0 | 0 | 0 | 0 | 3,051 | 0 | 0 | 3,181 | 3,181 |
| A390 - Calving Lab #2 | 0 | 0 | 0 | 1,316 | 0 | 0 | 232 | 0 | 91 | 0 | 0 | 1,639 | 1,639 |
| A391 - Fuel Storage | 0 | 0 | 0 | 103 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 103 | 103 |
| A392 - Forage Lab | 0 | 0 | 0 | 0 | 0 | 0 | 919 | 0 | 0 | 0 | 0 | 919 | 919 |
| A393 - Wellhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 0 | 0 | 55 | 55 |
| A394 - Wellhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 79 | 79 |
| A395 - Grain Bin | 0 | 0 | 0 | 238 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 238 | 238 |
| A396 - Pesticide Storage | 0 | 0 | 0 | 143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 143 | 143 |
| A397 - Scale Building | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 40 | 40 |
| A398 - Wellhouse - Beeville | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 0 | 0 | 39 | 39 |
| A399 - Shrimp Facility - Flour Bluff | 0 | 0 | 0 | 3,789 | 178 | 0 | 710 | 0 | 276 | 0 | 0 | 4,953 | 4,953 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|--|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|
| 10015 - AG-Corpus Christi | | | | | | | | | | | | |
| A400 - Shrimp Raceways - Flour Bluff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,072 | 0 | 0 | 9,072 | 9,072 |
| A401 - Portable Lab Building - Flour Bluff | 0 | 0 | 0 | 0 | 0 | 0 | 312 | 0 | 0 | 0 | 312 | 312 |
| A402 - Mariculture Lab - Port A. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,667 | 7,667 | 0 |
| A403 - Nutrition Lab - Port A. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,427 | 4,427 | 0 |
| A495 - CONTAINER WQ LAB EXT - Flour Bluff | 0 | 0 | 0 | 0 | 0 | 0 | 282 | 0 | 0 | 0 | 282 | 282 |
| A962 - GREENHOUSE-PONDS FACILITY - Flour Bluff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 150 | 150 |
| A997 - PARK MODEL MOBILE HOME - Flour Bluff | 0 | 0 | 0 | 0 | 649 | 0 | 0 | 371 | 0 | 0 | 1,020 | 0 |
| A998 - REDMAN 4600 MOBILE HOME - Flour Bluff | 0 | 0 | 0 | 0 | 245 | 0 | 0 | 135 | 0 | 0 | 380 | 380 |
| B001 - FLOUR BLUFF STORAGE BUILDING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 384 | 0 | 0 | 384 | 384 |
| B003 - CORPUS CHRISTI WOODEN STORAGE BUILDING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240 | 0 | 0 | 240 | 240 |
| B004 - FLOUR BLUFF PORTABLE STORAGE BLDG. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240 | 0 | 0 | 240 | 240 |
| B005 - FLOUR BLUFF STORAGE BLDG. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 0 | 0 | 60 | 60 |
| B007 - Flour Bluff Feed Prep Lab | 0 | 0 | 0 | 0 | 0 | 0 | 360 | 0 | 0 | 0 | 360 | 360 |
| B021 - CORPUS CHRISTI WOODEN STORAGE BLD - PU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240 | 0 | 0 | 240 | 240 |
| B022 - FLOUR BLUFF SMALL GREENHOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 | 0 | 0 | 1,500 | 1,500 |
| B023 - FLOUR BLUFF GREENHOUSE-NEW RACEWAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,600 | 0 | 0 | 3,600 | 3,600 |
| B080 - Yoakum Field Building | 0 | 0 | 0 | 384 | 288 | 0 | 0 | 1,056 | 0 | 0 | 1,728 | 1,728 |
| E007 - DS11 - ARANSAS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E015 - DS11 - AUSTIN COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E025 - DS11 - BEE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E057 - DS11 - CALHOUN COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E089 - DS11 - COLORADO COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E123 - DS11 - DEWITT COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E149 - DS11 - FAYETTE COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E175 - DS11 - GOLIAD COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E239 - DS11 - JACKSON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E255 - DS11 - KARNES COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E285 - DS11 - LAVACA COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E321 - DS11 - MATAGORDA COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|---------------|----------------|---------------|
| 10015 - AG-Corpus Christi | | | | | | | | | | | | |
| E355 - DS11 - NUECES COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E391 - DS11 - REFUGIO COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E409 - DS11 - SAN PATRICIO COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E469 - DS11 - VICTORIA COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E477 - DS11 - WASHINGTON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E481 - DS11 - WHARTON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 10015 - AG-Corpus Christi Total: | 2,301 | 625 | 23,344 | 7,404 | 794 | 7,123 | | 50,855 | | 12,094 | 104,540 | 84,102 |
| 10016 - AG-LaCopita | | | | | | | | | | | | |
| A417 - Manager Residence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,617 | 0 | 0 | 1,617 | 0 |
| A418 - Office/Lab La Copita | 0 | 163 | 253 | 0 | 143 | 16 | 938 | 0 | 0 | 0 | 1,513 | 1,513 |
| A419 - Bunkhouse La Copita | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,102 | 0 | 0 | 1,102 | 0 |
| A421 - Horse Stall - La Copita | 0 | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 | 500 |
| A422 - Shop and Storage - La Copita | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 420 | 0 | 420 | 420 |
| A423 - Shed/Garage - La Copita | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,470 | 0 | 1,470 | 1,470 |
| A424 - Portable Storage - La Copita | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 | 0 | 135 | 135 |
| A425 - Hay Shed - La Copita | 0 | 0 | 0 | 1,682 | 0 | 0 | 0 | 0 | 0 | 0 | 1,682 | 1,682 |
| A429 - Storage - La Copita | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 176 | 0 | 176 | 176 |
| A430 - Cattle Shute Shed - La Copita | 0 | 0 | 0 | 528 | 0 | 0 | 0 | 0 | 0 | 0 | 528 | 528 |
| 10016 - AG-LaCopita Total: | 163 | 253 | 2,710 | 143 | 16 | 938 | 2,719 | 2,201 | | | 9,143 | 6,424 |
| 10017 - AG-Weslaco Research and Extension Center | | | | | | | | | | | | |
| A431 - Headquarters | 0 | 0 | 0 | 0 | 2,293 | 0 | 5,928 | 0 | 139 | 0 | 8,360 | 8,111 |
| A432 - Headquarters Addition | 0 | 834 | 761 | 0 | 4,821 | 0 | 4,066 | 0 | 3,116 | 0 | 13,598 | 9,256 |
| A433 - FACILITIES & EQUIPMENT MAINTENANCE | 0 | 0 | 0 | 0 | 533 | 0 | 0 | 0 | 7,203 | 0 | 7,736 | 6,995 |
| A434 - SPECIAL PROJECTS | 0 | 0 | 0 | 0 | 475 | 0 | 302 | 0 | 3,364 | 0 | 4,141 | 4,141 |
| A435 - Equipment Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,906 | 0 | 3,906 | 3,906 |
| A436 - POST HARVEST PHYSIOLOGY | 0 | 0 | 0 | 1,056 | 0 | 0 | 0 | 0 | 0 | 0 | 1,056 | 1,056 |
| A437 - SEED & STORAGE | 0 | 0 | 0 | 366 | 0 | 0 | 360 | 0 | 6,077 | 0 | 6,803 | 6,586 |
| A438 - Pump House | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 322 | 0 | 322 | 312 |
| A439 - PESTICIDE HANDLING FACILITY | 0 | 0 | 0 | 903 | 0 | 0 | 0 | 0 | 0 | 0 | 903 | 856 |

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|
| 10017 - AG-Weslaco Research and Extension Center | | | | | | | | | | | | |
| A440 - HORTICULTURE FIELD LAB | 0 | 0 | 0 | 0 | 0 | 2,016 | 0 | 1,533 | 0 | 0 | 3,549 | 3,549 |
| A441 - IPM LAB | 0 | 0 | 0 | 120 | 0 | 1,784 | 0 | 34 | 0 | 0 | 1,938 | 1,938 |
| A442 - TRANSPLANT PRODUCTION GREENHOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,440 | 0 | 0 | 5,440 | 5,440 |
| A448 - SEED PROCESSING | 0 | 0 | 540 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 540 | 540 |
| A449 - HI SHED EQUIPMENT STORAGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,770 | 0 | 0 | 1,770 | 1,770 |
| A450 - HORTICULTURE GREENHOUSE Q | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 960 | 0 | 0 | 960 | 960 |
| A451 - HORTICULTURE GREENHOUSE R | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 960 | 0 | 0 | 960 | 960 |
| A453 - Greenhouse | 0 | 0 | 960 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 960 | 960 |
| A454 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 960 | 0 | 0 | 960 | 960 |
| A455 - GREENHOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 828 | 0 | 0 | 828 | 787 |
| A456 - INSECTORY | 0 | 0 | 0 | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 500 | 0 |
| A457 - PLANT PATHOLOGY FIELD LAB | 0 | 0 | 0 | 0 | 0 | 420 | 0 | 0 | 0 | 0 | 420 | 210 |
| A464 - Pumphouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 0 | 0 | 92 | 89 |
| A465 - Pumphouse/Soil Prep | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,009 | 0 | 0 | 1,009 | 1,009 |
| A466 - Greenhouse 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A467 - Greenhouse 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A468 - Greenhouse 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A469 - Greenhouse 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A470 - Greenhouse 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A471 - Greenhouse 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A472 - Greenhouse 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A473 - Greenhouse 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A474 - Greenhouse 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A475 - Greenhouse 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,099 | 0 | 0 | 2,099 | 2,099 |
| A477 - Vehicle Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 0 | 0 | 3,000 | 3,000 |
| A478 - Equipment Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 | 0 | 0 | 4,000 | 4,000 |
| A479 - BIOENERGY HEADHOUSE/GREENHOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,496 | 0 | 0 | 8,496 | 8,496 |
| A481 - Machinery Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,750 | 0 | 0 | 3,750 | 3,750 |
| A483 - ANNEX PUMPHOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 120 | 120 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---|-------------------------------|--------------|------------------|--------|-------------------|-----------------|-----------|----------------|-----------------|---------|--------------|--------------|
| 10017 - AG-Weslaco Research and Extension Center | | | | | | | | | | | | |
| A485 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,584 | 0 | 0 | 2,584 | 2,584 |
| A486 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 120 | 120 |
| A487 - Greenhouse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 120 | 120 |
| A489 - DIESEL FUEL STATION NO. 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 32 | 32 |
| A989 - BIOENERGY LABORATORY | 0 | 0 | 0 | 0 | 0 | 5,320 | 0 | 0 | 0 | 0 | 5,320 | 5,320 |
| A994 - BIOENERGY GREENHOUSE | 0 | 0 | 0 | 0 | 0 | 3,990 | 0 | 0 | 0 | 0 | 3,990 | 3,990 |
| B050 - HONEY BEE RESEARCH LAB | 0 | 0 | 1,398 | 0 | 1,912 | 1,062 | 4,312 | 0 | 1,289 | 0 | 9,973 | 7,469 |
| B051 - GREENHOUSE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,613 | 0 | 0 | 1,613 | 1,613 |
| B052 - GREENHOUSE 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,244 | 0 | 0 | 1,244 | 1,244 |
| B054 - CROP QUALITY & FRUIT INSECTS (Mothballed in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13,743 | 13,743 | 0 |
| B055 - BENEFICIAL INSECTS (Mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| B056 - BENEFICIAL INSECTS | 0 | 0 | 0 | 0 | 0 | 2,358 | 0 | 107 | 0 | 832 | 3,297 | 1,541 |
| B057 - HEADHOUSE | 0 | 0 | 0 | 0 | 0 | 101 | 0 | 1,438 | 0 | 0 | 1,539 | 736 |
| B058 - GREENHOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,340 | 0 | 0 | 2,340 | 2,340 |
| B059 - GREENHOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,418 | 0 | 0 | 2,418 | 0 |
| B060 - GREENHOUSE (Mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| B061 - GREENHOUSE (Mothballed in 2014) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| B062 - INTEGRATED FARMING | 0 | 0 | 0 | 0 | 0 | 1,040 | 0 | 54 | 0 | 1,789 | 2,883 | 1,094 |
| B063 - IMPLEMENT EQUIPMENT SHELTER (Mothballed i | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| B064 - INTEGRATED FARMING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| B065 - REMOTE SENSING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| E013 - DS12 - ATASCOSA COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E047 - DS12 - BROOKS COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E061 - DS12 - CAMERON COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E127 - DS12 - DIMMIT COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E131 - DS12 - DUVAL COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E163 - DS12 - FRIO COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E215 - DS12 - HIDALGO COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E247 - DS12 - JIM HOGG COUNTY | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---|-------------------------------|--------------|------------------|---------------|-------------------|-----------------|-----------|----------------|-----------------|---------------|----------------|----------------|
| 10017 - AG-Weslaco Research and Extension Center | | | | | | | | | | | | |
| E249 - DS12 - JIM WELLS COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E261 - DS12 - KENEDY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E273 - DS12 - KLEBERG COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E283 - DS12 - LA SALLE COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E297 - DS12 - LIVE OAK COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E311 - DS12 - MCMULLEN COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E323 - DS12 - MAVERICK COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E427 - DS12 - STARR COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E479 - DS12 - WEBB COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E489 - DS12 - WILLACY COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E505 - DS12 - ZAPATA COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| E507 - DS12 - ZAVALA COUNTY | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 10017 - AG-Weslaco Research and Extension Center Total | 834 | 2,159 | 3,825 | 12,154 | 1,062 | 32,497 | | 91,428 | | 16,370 | 160,329 | 128,950 |
| 11001 - TFS-Linden | | | | | | | | | | | | |
| A505 - Linden Office | 0 | 1,816 | 372 | 731 | 321 | 0 | 0 | 29 | 0 | 0 | 3,269 | 0 |
| A506 - Linden Equip Maint Shop | 0 | 191 | 0 | 0 | 0 | 0 | 0 | 4,891 | 0 | 0 | 5,082 | 0 |
| 11001 - TFS-Linden Total: | 2,007 | 372 | | 731 | 321 | | | 4,920 | | | 8,351 | |
| 11002 - TFS-Pittsburg | | | | | | | | | | | | |
| A511 - Pittsburg Office | 0 | 576 | 0 | 165 | 48 | 0 | 0 | 0 | 0 | 0 | 789 | 165 |
| 11002 - TFS-Pittsburg Total: | 576 | | | 165 | 48 | | | | | | 789 | 165 |
| 11004 - TFS-Gilmer | | | | | | | | | | | | |
| A515 - Gilmer Office | 0 | 156 | 0 | 412 | 130 | 0 | 0 | 251 | 0 | 0 | 949 | 0 |
| 11004 - TFS-Gilmer Total: | 156 | | | 412 | 130 | | | 251 | | | 949 | |
| 11005 - TFS-Marshall | | | | | | | | | | | | |
| A520 - Marshall Office | 0 | 559 | 0 | 451 | 122 | 0 | 0 | 0 | 0 | 0 | 1,132 | 163 |
| 11005 - TFS-Marshall Total: | 559 | | | 451 | 122 | | | | | | 1,132 | 163 |
| 11006 - TFS-Carthage | | | | | | | | | | | | |
| A523 - Carthage Office | 0 | 768 | 276 | 320 | 0 | 0 | 0 | 0 | 0 | 0 | 1,364 | 0 |
| 11006 - TFS-Carthage Total: | 768 | 276 | | 320 | | | | | | | 1,364 | |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|---|-----------|--------------|-------|---------|------------|------------|----------|-----------|--------------|----------|---------|--------------|--------------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 11007 - TFS-Palestine | | | | | | | | | | | | | |
| A527 - Palestine Office | 0 | 688 | 0 | 0 | 196 | 151 | 0 | 0 | 0 | 0 | 0 | 1,035 | 0 |
| A952 - PALESTINE FINV OFFICE | 0 | 0 | 0 | 0 | 315 | 0 | 0 | 0 | 0 | 0 | 0 | 315 | 0 |
| 11007 - TFS-Palestine Total: | | 688 | | | 511 | 151 | | | | | | 1,350 | |
| 11008 - TFS-Henderson | | | | | | | | | | | | | |
| A529 - Henderson Office | 0 | 839 | 0 | 0 | 136 | 40 | 0 | 0 | 145 | 0 | 0 | 1,160 | 0 |
| A530 - HE FRP/LE Office | 0 | 867 | 0 | 0 | 0 | 64 | 0 | 0 | 883 | 0 | 0 | 1,814 | 0 |
| A531 - Henderson Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,562 | 0 | 0 | 3,562 | 3,562 |
| A532 - HE Equip/Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,815 | 0 | 0 | 1,815 | 0 |
| A534 - HE Seedling Cooler | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 289 | 0 | 0 | 289 | 0 |
| 11008 - TFS-Henderson Total: | | 1,706 | | | 136 | 104 | | | 6,694 | | | 8,640 | 3,562 |
| 11009 - TFS-Jacksonville | | | | | | | | | | | | | |
| A536 - Jacksonville Office | 0 | 635 | 0 | 0 | 374 | 85 | 0 | 0 | 1,715 | 0 | 0 | 2,809 | 208 |
| A539 - FD Vehicle Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 532 | 0 | 0 | 532 | 0 |
| A540 - FD Storage Bldg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 504 | 0 | 0 | 504 | 0 |
| 11009 - TFS-Jacksonville Total: | | 635 | | | 374 | 85 | | | 2,751 | | | 3,845 | 208 |
| 11011 - TFS-Nacogdoches | | | | | | | | | | | | | |
| A543 - Nacogdoches Office | 0 | 458 | 0 | 0 | 322 | 219 | 0 | 0 | 0 | 0 | 0 | 999 | 0 |
| A544 - NC Vehicle Storage | 0 | 0 | 0 | 0 | 350 | 0 | 0 | 0 | 738 | 0 | 0 | 1,088 | 0 |
| 11011 - TFS-Nacogdoches Total: | | 458 | | | 672 | 219 | | | 738 | | | 2,087 | |
| 11013 - TFS-San Augustine | | | | | | | | | | | | | |
| A562 - San Augustine Office | 0 | 924 | 0 | 0 | 243 | 153 | 0 | 0 | 0 | 0 | 0 | 1,320 | 0 |
| A563 - ST Vehicle Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,529 | 0 | 0 | 2,529 | 0 |
| 11013 - TFS-San Augustine Total: | | 924 | | | 243 | 153 | | | 2,529 | | | 3,849 | |
| 11014 - TFS-Hudson | | | | | | | | | | | | | |
| A564 - Hudson Office | 0 | 623 | 0 | 0 | 921 | 334 | 0 | 0 | 0 | 0 | 0 | 1,878 | 512 |
| A568 - Hudson Wash Bay | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,100 | 0 | 0 | 1,100 | 0 |
| A569 - Hudson Equip Maint | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,313 | 0 | 0 | 8,313 | 8,031 |
| A571 - HD Shop Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,060 | 0 | 0 | 3,060 | 0 |
| A572 - HD Storage Barn #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,840 | 0 | 0 | 3,840 | 0 |

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FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|------------------------------------|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|--------------|---------------|--------------|
| 11014 - TFS-Hudson | | | | | | | | | | | | |
| A573 - HD Storage Barn #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,830 | 0 | 0 | 1,830 | 0 |
| A574 - HD Seedling Cooler | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 438 | 0 | 0 | 438 | 0 |
| A575 - Helibase Office | 0 | 560 | 0 | 0 | 0 | 64 | 0 | 984 | 0 | 0 | 1,608 | 0 |
| A576 - Hudson FRD Vehicle storage | 0 | 560 | 0 | 0 | 0 | 64 | 0 | 856 | 0 | 0 | 1,480 | 0 |
| A577 - Hudson Residence | 0 | 0 | 0 | 0 | 0 | 0 | 1,476 | 0 | 0 | 0 | 1,476 | 0 |
| A668 - TICC OFFICE | 0 | 826 | 104 | 0 | 0 | 225 | 0 | 6,422 | 0 | 0 | 7,577 | 0 |
| 11014 - TFS-Hudson Total: | 2,569 | 104 | | 921 | 687 | | 1,476 | 26,843 | | | 32,600 | 8,543 |
| 11015 - TFS-Lufkin | | | | | | | | | | | | |
| A578 - Forest Pest Control | 0 | 1,213 | 355 | 0 | 717 | 322 | 404 | 0 | 227 | 0 | 3,238 | 518 |
| A580 - Cudlipp RFD Facility | 0 | 1,921 | 469 | 0 | 742 | 344 | 0 | 0 | 2,019 | 0 | 5,495 | 562 |
| A581 - Cudlipp Training Bldg | 0 | 1,429 | 0 | 0 | 685 | 107 | 0 | 0 | 1,574 | 0 | 3,795 | 1,863 |
| A583 - HH&FEPP Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,199 | 0 | 5,199 | 0 |
| A584 - Facilities Shop | 0 | 134 | 0 | 0 | 0 | 0 | 0 | 0 | 3,151 | 0 | 3,285 | 3,151 |
| A585 - Wood Signs Shop | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,650 | 0 | 1,650 | 1,650 |
| A586 - Cudlipp FRD Office | 0 | 317 | 247 | 0 | 1,151 | 345 | 0 | 0 | 1,613 | 0 | 3,673 | 505 |
| A587 - Storage Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 336 | 0 | 336 | 0 |
| A588 - Chemical Storage | 0 | 0 | 0 | 0 | 0 | 0 | 488 | 0 | 0 | 0 | 488 | 0 |
| A589 - Wind Lab | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 124 | 0 | 124 | 0 |
| A590 - Radio Service Bldg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,945 | 0 | 1,945 | 1,576 |
| A591 - Equip Storage Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,400 | 2,400 | 0 |
| A592 - Cudlipp Fire Prevention | 0 | 362 | 0 | 0 | 184 | 55 | 0 | 0 | 410 | 0 | 1,011 | 0 |
| 11015 - TFS-Lufkin Total: | 5,376 | 1,071 | | 3,479 | 1,173 | 892 | | 18,248 | | 2,400 | 32,639 | 9,825 |
| 11016 - TFS-Crockett | | | | | | | | | | | | |
| A594 - Crockett Office | 0 | 626 | 0 | 0 | 263 | 38 | 0 | 0 | 112 | 0 | 1,039 | 154 |
| A595 - CK Vehicle storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 317 | 0 | 317 | 0 |
| 11016 - TFS-Crockett Total: | 626 | | | 263 | 38 | | | 429 | | | 1,356 | 154 |
| 11017 - TFS-Livingston | | | | | | | | | | | | |
| A600 - Livingston Office | 0 | 435 | 257 | 0 | 148 | 114 | 0 | 0 | 0 | 0 | 954 | 0 |
| A601 - LD Vehicle Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,536 | 0 | 1,536 | 0 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|--------------------------------------|-----------|--------------|------------|---------|------------|------------|----------|--------------|---------------|----------|---------|---------------|--------------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 11017 - TFS-Livingston | | | | | | | | | | | | | |
| A973 - LIVINGSTON DISPATCH | 0 | 291 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 291 | 0 |
| 11017 - TFS-Livingston Total: | | 726 | 257 | | 148 | 114 | | | 1,536 | | | 2,781 | |
| 11018 - TFS-Woodville | | | | | | | | | | | | | |
| A603 - Woodville Office | 0 | 806 | 0 | 0 | 0 | 234 | 0 | 0 | 62 | 0 | 0 | 1,102 | 0 |
| A604 - Woodville FRP Office | 0 | 588 | 0 | 0 | 0 | 0 | 0 | 0 | 474 | 0 | 0 | 1,062 | 0 |
| A605 - WO Equip Maint | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,434 | 0 | 0 | 3,434 | 1,753 |
| A607 - WO Seedling storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,299 | 0 | 0 | 1,299 | 0 |
| 11018 - TFS-Woodville Total: | | 1,394 | | | | 234 | | | 5,269 | | | 6,897 | 1,753 |
| 11019 - TFS-Olive | | | | | | | | | | | | | |
| A609 - Olive Office | 0 | 501 | 0 | 0 | 320 | 116 | 0 | 0 | 3,183 | 0 | 0 | 4,120 | 190 |
| 11019 - TFS-Olive Total: | | 501 | | | 320 | 116 | | | 3,183 | | | 4,120 | 190 |
| 11020 - TFS-Kirbyville | | | | | | | | | | | | | |
| A612 - MSSO Residence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,064 | 0 | 0 | 0 | 1,064 | 0 |
| A613 - MSSO Maint/Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15,637 | 0 | 0 | 15,637 | 0 |
| A615 - MSSO Oil Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 380 | 0 | 0 | 380 | 0 |
| A618 - Kirbyville Office | 0 | 695 | 375 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 1,190 | 0 |
| A622 - KB Oil Shed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 252 | 0 | 0 | 252 | 0 |
| A623 - KB Equip Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,184 | 0 | 0 | 2,184 | 0 |
| A625 - Masterson Office | 0 | 373 | 0 | 0 | 0 | 82 | 0 | 0 | 0 | 0 | 0 | 455 | 0 |
| A627 - Masterson Vehicle Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,500 | 0 | 0 | 4,500 | 0 |
| A669 - MSSO OFFICE | 0 | 132 | 0 | 0 | 0 | 0 | 0 | 0 | 319 | 0 | 0 | 451 | 0 |
| A699 - KIRBYVILLE RESIDENCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,856 | 0 | 0 | 0 | 1,856 | 0 |
| 11020 - TFS-Kirbyville Total: | | 1,200 | 375 | | 120 | 82 | | 2,920 | 23,272 | | | 27,969 | |
| 11021 - TFS-Huntsville | | | | | | | | | | | | | |
| A630 - HV Vehicle Storage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,800 | 0 | 0 | 1,800 | 0 |
| B002 - Office Building | 0 | 377 | 392 | 0 | 228 | 36 | 0 | 0 | 0 | 0 | 0 | 1,033 | 0 |
| 11021 - TFS-Huntsville Total: | | 377 | 392 | | 228 | 36 | | | 1,800 | | | 2,833 | |
| 11022 - TFS-Conroe | | | | | | | | | | | | | |
| A632 - Conroe Office | 0 | 984 | 271 | 0 | 616 | 379 | 0 | 0 | 189 | 0 | 0 | 2,439 | 376 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|--|-----------|--------------|------------|---------|------------|------------|----------|--------------|--------------|----------|---------|---------------|--------------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 11022 - TFS-Conroe | | | | | | | | | | | | | |
| A633 - Training Bldg | 0 | 352 | 0 | 0 | 199 | 0 | 0 | 0 | 551 | 0 | 0 | 1,102 | 0 |
| A635 - Conroe Equip Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,410 | 0 | 0 | 3,410 | 3,410 |
| A636 - Chemical Bldg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 226 | 0 | 0 | 226 | 0 |
| A637 - Old Maint Shop | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,226 | 0 | 0 | 2,226 | 0 |
| A638 - Seedling Cooler | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 384 | 0 | 0 | 384 | 0 |
| A641 - Equip Shelter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,944 | 0 | 0 | 1,944 | 0 |
| A644 - Conroe residence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,687 | 0 | 0 | 0 | 2,687 | 0 |
| 11022 - TFS-Conroe Total: | | 1,336 | 271 | | 815 | 379 | | 2,687 | 8,930 | | | 14,418 | 3,786 |
| 11023 - TFS-La Grange | | | | | | | | | | | | | |
| A645 - LaGrange RFC Office | 0 | 930 | 0 | 0 | 487 | 55 | 0 | 0 | 0 | 0 | 0 | 1,472 | 232 |
| A647 - LG Vehicle Service | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,068 | 0 | 0 | 2,068 | 754 |
| 11023 - TFS-La Grange Total: | | 930 | | | 487 | 55 | | | 2,068 | | | 3,540 | 986 |
| 11028 - TFS-Granbury | | | | | | | | | | | | | |
| A655 - Granbury RFC Office | 0 | 516 | 0 | 0 | 319 | 263 | 0 | 0 | 2,617 | 0 | 0 | 3,715 | 128 |
| 11028 - TFS-Granbury Total: | | 516 | | | 319 | 263 | | | 2,617 | | | 3,715 | 128 |
| 11032 - TFS-Fredericksburg | | | | | | | | | | | | | |
| A659 - Fredericksburg RFC Office | 0 | 718 | 340 | 0 | 122 | 321 | 0 | 0 | 225 | 0 | 0 | 1,726 | 0 |
| 11032 - TFS-Fredericksburg Total: | | 718 | 340 | | 122 | 321 | | | 225 | | | 1,726 | |
| 11034 - TFS-Houston | | | | | | | | | | | | | |
| A661 - Houston Urban Forestry Office | 0 | 0 | 216 | 0 | 240 | 95 | 0 | 0 | 0 | 0 | 0 | 551 | 0 |
| 11034 - TFS-Houston Total: | | | 216 | | 240 | 95 | | | | | | 551 | |
| 11036 - TFS-Kingsville | | | | | | | | | | | | | |
| A974 - KINGSVILLE RFC OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 100 | 0 |
| 11036 - TFS-Kingsville Total: | | | | | | | | | 100 | | | 100 | |
| 11038 - TFS-Fort Stockton | | | | | | | | | | | | | |
| A665 - Fort Stockton FRD Office | 0 | 0 | 0 | 0 | 252 | 126 | 0 | 0 | 2,022 | 0 | 0 | 2,400 | 252 |
| 11038 - TFS-Fort Stockton Total: | | | | | 252 | 126 | | | 2,022 | | | 2,400 | 252 |
| 11039 - TFS-Austin | | | | | | | | | | | | | |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical | Conf | Field | | Office | Office | Research | | Special | Teaching | | Total | Total |
|--|-----------|------------|------------|---------|--------------|------------|----------|-----------|---------------|----------|---------|---------------|------------|
| | Classroom | Support | Room | Service | Office | Service | Lab | Residence | Use | Lab | Unclass | ASF | E&G |
| 11039 - TFS-Austin | | | | | | | | | | | | | |
| B076 - Austin Regional FRSF Office | 0 | 0 | 290 | 0 | 1,473 | 125 | 0 | 0 | 402 | 0 | 0 | 2,290 | 0 |
| 11039 - TFS-Austin Total: | | | 290 | | 1,473 | 125 | | | 402 | | | 2,290 | |
| 11040 - TFS-Longview | | | | | | | | | | | | | |
| A670 - LONGVIEW OFFICE | 0 | 310 | 470 | 0 | 1,382 | 45 | 0 | 0 | 129 | 0 | 0 | 2,336 | 327 |
| 11040 - TFS-Longview Total: | | 310 | 470 | | 1,382 | 45 | | | 129 | | | 2,336 | 327 |
| 11041 - TFS-San Angelo | | | | | | | | | | | | | |
| A671 - SAN ANGELO RFC OFFICE | 0 | 603 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 603 | 0 |
| 11041 - TFS-San Angelo Total: | | 603 | | | | | | | | | | 603 | |
| 11042 - TFS-Childress | | | | | | | | | | | | | |
| A673 - CHILDRESS RFC OFFICE | 0 | 471 | 348 | 0 | 0 | 7 | 0 | 0 | 14,266 | 0 | 0 | 15,092 | 0 |
| 11042 - TFS-Childress Total: | | 471 | 348 | | | 7 | | | 14,266 | | | 15,092 | |
| 11046 - TFS-Johnson City | | | | | | | | | | | | | |
| A682 - JOHNSON CITY OFFICE | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 0 |
| 11046 - TFS-Johnson City Total: | | | | | 120 | | | | | | | 120 | |
| 11048 - TFS-Corpus Christi | | | | | | | | | | | | | |
| A684 - CORPUS CHRISTI URBAN OFFICE | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 0 |
| 11048 - TFS-Corpus Christi Total: | | | | | 120 | | | | | | | 120 | |
| 11049 - TFS-Ft Worth | | | | | | | | | | | | | |
| A685 - FT. WORTH URBAN OFFICE | 0 | 0 | 0 | 0 | 196 | 0 | 0 | 0 | 0 | 0 | 0 | 196 | 0 |
| 11049 - TFS-Ft Worth Total: | | | | | 196 | | | | | | | 196 | |
| 11050 - TFS-San Antonio Fire | | | | | | | | | | | | | |
| A686 - SAN ANTONIO FRP OFFICE | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 |
| 11050 - TFS-San Antonio Fire Total: | | | | | 100 | | | | | | | 100 | |
| 11051 - TFS-Greenville | | | | | | | | | | | | | |
| A688 - GREENVILLE RFC OFFICE | 0 | 240 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240 | 0 |
| 11051 - TFS-Greenville Total: | | 240 | | | | | | | | | | 240 | |
| 11052 - TFS-IDALOU WTN | | | | | | | | | | | | | |
| A695 - IDALOU WTN GREENHOUSE | 0 | 0 | 0 | 5,040 | 0 | 0 | 0 | 0 | 480 | 0 | 0 | 5,520 | 0 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|---|-------------------------------|--------------|------------------|--------------|-------------------|-----------------|-----------|----------------|-----------------|---------|---------------|--------------|
| 11052 - TFS-IDALOU WTN | | | | | | | | | | | | |
| A696 - IDALOU WTN PACKING-COOLER | 0 | 0 | 0 | 4,000 | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 | 0 |
| A697 - IDALOU WTN EQUIPMENT STORAGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,360 | 0 | 3,360 | 0 |
| A698 - IDALOU WTN LATH HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14,400 | 0 | 14,400 | 0 |
| A979 - IDALOU OFFICE | 0 | 115 | 290 | 0 | 719 | 36 | 0 | 0 | 319 | 0 | 1,479 | 0 |
| 11052 - TFS-IDALOU WTN Total: | | 115 | 290 | 9,040 | 719 | 36 | | | 18,559 | | 28,759 | |
| 11053 - TFS-Alpine | | | | | | | | | | | | |
| A950 - ALPINE OFFICE | 0 | 0 | 0 | 0 | 154 | 0 | 0 | 0 | 0 | 0 | 154 | 0 |
| 11053 - TFS-Alpine Total: | | | | | 154 | | | | | | 154 | |
| 11054 - TFS-Kerrville | | | | | | | | | | | | |
| A951 - KERRVILLE OFFICE | 0 | 0 | 0 | 0 | 570 | 75 | 0 | 0 | 0 | 0 | 645 | 0 |
| 11054 - TFS-Kerrville Total: | | | | | 570 | 75 | | | | | 645 | |
| 11099-004 - TFS NON-ASSIGNABLE SPACE-GILMER | | | | | | | | | | | | |
| A515 - Gilmer Office | 0 | 0 | 0 | 0 | 123 | 0 | 0 | 0 | 0 | 0 | 123 | 0 |
| 11099-004 - TFS NON-ASSIGNABLE SPACE-GILMER Total: | | | | | 123 | | | | | | 123 | |
| 12030 - TEEX-SAN ANTONIO | | | | | | | | | | | | |
| A725 - San Antonio Bldg A | 0 | 1,066 | 743 | 0 | 1,620 | 136 | 0 | 0 | 5,133 | 0 | 8,698 | 0 |
| A726 - San Antonio Bldg B | 0 | 0 | 0 | 0 | 288 | 0 | 0 | 0 | 8,148 | 0 | 8,436 | 8,065 |
| A727 - San Antonio Bldg C | 0 | 0 | 0 | 0 | 225 | 0 | 0 | 0 | 4,831 | 0 | 5,056 | 0 |
| A728 - San Antonio Bldg D | 0 | 0 | 0 | 0 | 481 | 66 | 0 | 0 | 4,133 | 0 | 4,680 | 1,036 |
| A729 - San Antonio Bldg E | 0 | 0 | 0 | 0 | 96 | 0 | 0 | 0 | 3,351 | 0 | 3,447 | 0 |
| A730 - San Antonio Bldg F | 0 | 0 | 0 | 0 | 636 | 0 | 0 | 0 | 7,919 | 0 | 8,555 | 0 |
| 12030 - TEEX-SAN ANTONIO Total: | | 1,066 | 743 | | 3,346 | 202 | | | 33,515 | | 38,872 | 9,101 |
| 12040 - TEEX-Mesquite / Dallas | | | | | | | | | | | | |
| A735 - Mesquite | 0 | 78 | 648 | 0 | 2,382 | 365 | 0 | 0 | 13,832 | 0 | 17,305 | 0 |
| 12040 - TEEX-Mesquite / Dallas Total: | | 78 | 648 | | 2,382 | 365 | | | 13,832 | | 17,305 | |
| 15000 - TTI-Arlington | | | | | | | | | | | | |
| A801 - TTI-ARLINGTON | 0 | 436 | 670 | 0 | 4,288 | 125 | 0 | 0 | 1,642 | 0 | 7,161 | 7,161 |
| 15000 - TTI-Arlington Total: | | 436 | 670 | | 4,288 | 125 | | | 1,642 | | 7,161 | 7,161 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| 2017 C - Fall | Clerical Classroom Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G | |
|--|-------------------------------|---------------|------------------|----------------|-------------------|-----------------|----------------|----------------|------------------|---------------|---------------|------------------|------------------|
| 15001 - TTI-Austin | | | | | | | | | | | | | |
| A807 - TTI-AUSTIN - CENTENNIAL TOWERS EXEC SUITE | 0 | 170 | 1,973 | 0 | 7,405 | 244 | 0 | 0 | 1,891 | 0 | 0 | 11,683 | 11,683 |
| 15001 - TTI-Austin Total: | | 170 | 1,973 | | 7,405 | 244 | | | 1,891 | | | 11,683 | 11,683 |
| 15002 - TTI-Dallas | | | | | | | | | | | | | |
| A809 - TTI-DALLAS - PARK CENTRAL | 0 | 0 | 1,431 | 0 | 3,700 | 69 | 329 | 0 | 637 | 0 | 0 | 6,166 | 6,166 |
| 15002 - TTI-Dallas Total: | | | 1,431 | | 3,700 | 69 | 329 | | 637 | | | 6,166 | 6,166 |
| 15003 - TTI-Houston | | | | | | | | | | | | | |
| A804 - TTI-HOUSTON | 0 | 0 | 1,035 | 0 | 5,169 | 240 | 1,428 | 0 | 546 | 0 | 0 | 8,418 | 8,418 |
| 15003 - TTI-Houston Total: | | | 1,035 | | 5,169 | 240 | 1,428 | | 546 | | | 8,418 | 8,418 |
| 15004 - TTI-San Antonio | | | | | | | | | | | | | |
| A805 - TTI-SAN ANTONIO - TRANSGUIDE | 0 | 0 | 167 | 0 | 1,000 | 0 | 0 | 0 | 377 | 0 | 0 | 1,544 | 1,544 |
| A806 - TTI-SAN ANTONIO - ONE CASTLE HILLS | 0 | 409 | 1,440 | 0 | 3,861 | 285 | 155 | 0 | 2,383 | 0 | 0 | 8,533 | 8,533 |
| 15004 - TTI-San Antonio Total: | | 409 | 1,607 | | 4,861 | 285 | 155 | | 2,760 | | | 10,077 | 10,077 |
| 15005 - TTI-EL PASO | | | | | | | | | | | | | |
| A965 - TTI-EL PASO | 0 | 222 | 1,463 | 0 | 3,884 | 190 | 0 | 0 | 1,359 | 0 | 0 | 7,118 | 7,118 |
| 15005 - TTI-EL PASO Total: | | 222 | 1,463 | | 3,884 | 190 | | | 1,359 | | | 7,118 | 7,118 |
| 15006 - TTI - Waco | | | | | | | | | | | | | |
| A808 - TTI-WACO - TRIANGLE TOWERS, SUITE 308 | 0 | 0 | 275 | 0 | 327 | 0 | 0 | 0 | 518 | 0 | 0 | 1,120 | 1,120 |
| 15006 - TTI - Waco Total: | | | 275 | | 327 | | | | 518 | | | 1,120 | 1,120 |
| NBC - Non Brazos County | 46,894 | 64,758 | 50,745 | 234,504 | 317,973 | 23,469 | 272,936 | 70,435 | 2,027,524 | 26,998 | 41,449 | 3,177,685 | 1,552,559 |

TEXAS A&M

FACILITIES COORDINATION

ROOM TYPE SPACE BY LOCATION, ORGANIZATION AND BUILDING - NBC

| | Classroom | Clerical Support | Conf Room | Field Service | Office | Office Service | Research Lab | Residence | Special Use | Teaching Lab | Unclass | Total ASF | Total E&G |
|------------------------------|-----------|------------------|-----------|---------------|---------|----------------|--------------|-----------|-------------|--------------|---------|-----------|-----------|
| 2017 C - Fall Totals: | 46,894 | 64,758 | 50,745 | 234,504 | 317,973 | 23,469 | 272,936 | 70,435 | 2,027,524 | 26,998 | 41,449 | 3,177,685 | 1,552,559 |